CES's PARVATIBAI CHOWGULE COLLEGE OF ARTS AND SCIENCE (AUTONOMOUS) AQAR 2023-24: CRITERION VII

7.1.9- Sensitization of students and employees of the institution / department to constitutional obligations: values, rights, duties and responsibilities of citizens List the various activities of the department/ unit for inculcating values for becoming responsible

citizens as reflected in the Constitution of India

SN	Title of the activity	Dates	Department
1	International Yoga Day- Uploading creative social media statues	20-06-2023 to 21-06-2023	NSS
2	International Yoga Day	21-06-2023	Physical Education &
			Sports Management
3	Anti Drug Pledge	27-06-2023	NSS
4	Independance Day	15-08-2023	college
5	Independance Day Walkthon	15-08-2023	Physical Education & Sports Management
6	Independence Day: E-poster Making Competition on the theme 'Nation First, Always First'	10-08-2023 to 14-08-2023	Library
7	World Humanitarian Day	18-08-2023	Sociology
8	National Sports Day Celebration	29-08-2023	Physical Education & Sports Management
9	Celebration of Gandhi Jayanti and Swachhta Hi Seva	01-10-2023	NSS
10	Mental Health Week	06-10-2023 to 13-10-2023	Psychology
11	Cyber Security	18-10-2023	Computer Science
12	Cyber Law & Security	20-10-2023	Computer Science
13	State-level Seminar 'Millets as a Resource'	20-10-2023	Biotechnology
14	'Goan Day'	20-10-2023	English, History & French
15	Celebration of 'Rashtriya Ekta Diwas' and 'Vigilance Awareness Week 2023	31-10-2023	college
16	Vigilance Awareness Week 2023	07-11-2023 to 15-11-2023	NSS
17	'Samvidhan Diwas' (Constitution Day)	24-11-2023	college
18	World Aids Day	1-12-2023 to 2-12-2023	NSS
19	FIT INDIA WEEK'	05-12-2023 to 15-12-2023	Physical Education & Sports Management
20	Goenkarponn	12-12-2023	Sociology
21	Documentary movie on Goa's Freedom Struggle	15-12-2023	College
22	Youth Mental health Festival	16-12-2023	Psychology
23	Goa Liberation Day	19-12-2023	NSS/College
24	National Youth Festival 2024 Talks	18-01-2024	NSS
25	National Voters' Day 2024	25-01-2024	NSS
26	Republic Day	26-01-2024	College
27	Sociofiesta	16-02-2024	Sociology
28	Chatrapati Shivaji Maharaj Jayanti	19-02-2024	Marathi
29	Experientail Learning Netravali Village	23-02-2024 to 24-02-24	Sociology
30	Essay Writing Activity – Provide a safe and secure environment to women	05-04-2024	Marathi
31	Talk on Corporate Etiquettes at Modern Workplace	08-04-2023	Computer Science
32	Inteternational Women's Day	03-07-2024	Sociology
33	Community Outreach in Barcem Village	29-07-2023	Sociology





NSS ACTIVITY REPORT

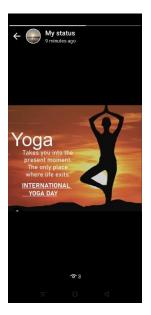
Parvatibai Chowgule College of Arts and Science, Autonomous

- Title of the Activity: Yoga Day 2023
- **Date**: June 20-21, 2023

Report details

As part of International Yoga Day, the NSS organized activities to observe the same. These included the uploading creative social media statuses, essays and even videos and reels. Students and volunteers were also encouraged to participate in the various activities organized by the government on its website such as the quiz and pledge taking. In total there were 24 participants.

Social Media status:







Essay Writing:

Lee-Sania Estibeiro

2201002

SYBA English

Parvatibai Chowgule College of Arts and Science

Yoga and Clean Living

In today's modern society, an increasing number of people are grappling with the consequences of an unhealthy lifestyle. Sedentary habits, poor dietary choices, and a lack of mindfulness have contributed to a growing health crisis. Chronic diseases such as obesity, diabetes, heart disease, and mental health disorders are on the rise, causing a significant burden on individuals, families, and healthcare systems worldwide. However, amidst these challenges, two healthy lifestyle practices have gained immense





popularity in recent years for their transformative effects on overall well-being. These practices are yoga and clean living.

Yoga, with its origins in ancient India, is more than just a form of physical exercise. It is a philosophy and a way of life. The physical aspect of yoga, known as asanas, promotes strength, flexibility, and balance. By engaging in these postures, practitioners enhance their physical well-being and also cultivate a deeper sense of self-awareness. Beyond being a physical exercise, yoga is a holistic approach to wellbeing that encompasses the integration of the mind, body, and spirit. One of the key components of yoga is breath control, or pranayama. Since the breath is considered the bridge between the body and the mind, by regulating breath, one can influence our state of mind and emotions. Deep and mindful breathing techniques in yoga, help calm the nervous system, reduce stress, and increase mental clarity. By incorporating pranayama into daily routines, we can develop a greater sense of inner peace and resilience in the face of life's challenges. Yoga fosters a sense of unity and inclusivity, transcending cultural, religious, and social boundaries. It celebrates diversity and encourages individuals to honor their unique bodies and abilities. Yoga is not limited to the confines of a studio or a specific time of the day. It is a way of life—an embodiment of mindfulness, compassion, and conscious living that permeates every aspect of our existence. Yoga is not about achieving perfection or comparing oneself to others, but rather about self-exploration, self-improvement, and self-acceptance. Every year on June 21st, the world comes together to celebrate World Yoga Day. This global event, officially recognized by the United Nations, aims to promote the practice of yoga and its myriad benefits for individuals and communities worldwide. World Yoga Day serves as a reminder of the ancient wisdom that yoga brings to our modern lives, emphasizing the importance of unity, harmony, and overall well-being.

On the other hand, clean living creates a lifestyle that supports optimal health and well-being. It encompasses various aspects of our lives, including diet, exercise, and the environment we inhabit. A clean diet consists of wholesome, nutrient-dense foods that nourish the body and promote vitality. It also emphasizes the importance of creating a clean and harmonious environment. By reducing exposure to toxic chemicals and pollutants in our homes and workplaces, we can support our physical health and well-being. Using natural cleaning products, minimizing plastic usage, and incorporating plants into our living spaces can help purify the air and create a more sustainable environment. Clean living extends to the products we use on our bodies and in our homes. Conventional personal care products often contain harmful chemicals, such as parabens, phthalates, and synthetic fragrances, which can have adverse effects on our health and the environment. Embracing clean personal care involves opting for natural and eco-friendly alternatives, including organic skincare, chemical-free cleaning products, and non-toxic





cosmetics. By prioritizing clean and sustainable options, we reduce our exposure to harmful substances and contribute to a healthier planet. Clean living nurtures not only our physical health but also our mental, emotional, and environmental well-being. By embracing these practices, we not only improve our own lives but also contribute to a healthier and more sustainable world.

The integration of yoga and clean living creates a powerful synergy that enhances both physical and mental well-being. While in today's fast-paced and demanding world, yoga serves as a sanctuary, offering individuals a refuge from the pressures of daily life, clean living emphasizes the interconnectedness of our well-being. They guide us towards a heightened sense of self-awareness and interconnectedness, facilitating personal growth and transformation. Through yoga and clean living, we embark on a journey of self-discovery, self-care, and interconnectedness, fostering a profound transformation that extends far beyond ourselves.



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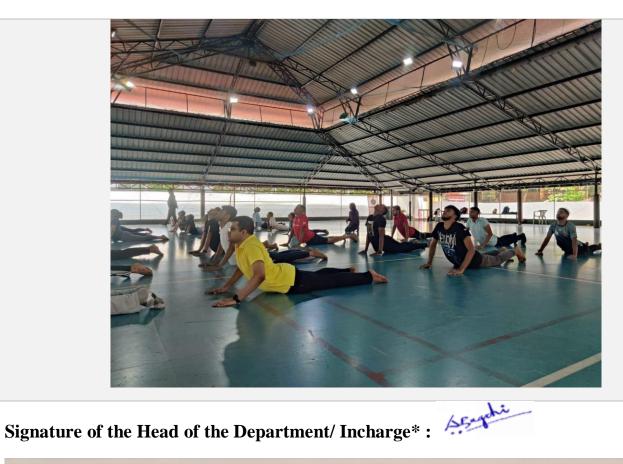
REPORT - ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event*	International Yoga Day
Date and time*	21 st June 2023, 8.30 am
Mode & Venue*	Tiger's Ghol
Organising Department	Department Of Physical Education & Sports Management
Faculty attended	12
Students attended	23
Total Participants*	35
The objectives and description of the activity*	On occasion of International Yoga Day Department of Physical Education & Sports Management organised International Yoga Day 2023 celebration at Tiger's Ghol (Indoor Multi Sports Court) on21st June 2023. Event attendance recorded was 35 of which 12 were staff members & 23 were students. Mr. Audumbar Tamse was the resource person for this event. National Common Yoga Protocol was strictly followed on this occasion. Dr. Devashish Bagchi addressed the gathering while Mr. Audumbar Tamse conducted the session. Followed by National Common Yoga Protocol which started with the prayer and is followed by loosening exercises, asanas, Pranayama, Dhyana & ended with Shanti Path. This year the theme for International Yoga Day 2023 was 'Vasudhaiva Kutumbakam' which means 'World is one family'.

Photos *





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	INTERNATIONAL YOGA DAY 2023 (21.06.2023)						
	PARTICIPANTS (Students)						
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	PARTICIPANTS (Students							
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DEPARTMENT OF PHYSICAL EDUCATION & SPORTS MANAGEMENT INTERNATIONAL YOGA DAY 2023 (21.06.2023)

SR. NO.	NAME	Department	SIGNATURE (IN)	SIGNATURE (OUT)
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REPORT ON CAMPUS ACTIVITY

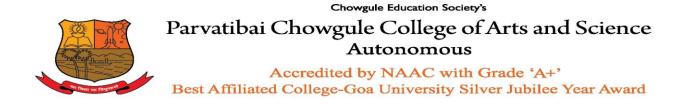
(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	NashaMukt Bharat Abhiyan Pledge – International Day
The of the event	Against Drug Abuse and Illicit Trafficking
Date and time	June 27, 2023, 9:30 am
Mode	Offline
Organising Department/ School/Directorate/ Section	NSS
Resource Person/s	NA
Participants in house	Faculty: 5, Students: 100
Faculty attended	5
Students attended	100
Total Participants	105
The objectives and	Students and teachers took a pledge to work towards making India
description of the activity	drug free as part of observing NashaMukt Bharat Abhiyan on
	International Day Against Drug Abuse and Illicit Trafficking
Feedback	The event commenced on time and ended on time. Students were
	punctual and disciplined and the event went off smoothly.
Benefit/Key outcome of the	Instill sense of responsibility and accountability in students with regard
event in terms of	to making the state and country drug free.
learning/skills/knowledge	

Photos



Signature of the Head of the Department/ Incharge :



INDEPENDENCE DAY CELEBRATION

College celebrated Independence Day on 15th August, 2023. The National Flag was hosted by the Principal. In her speech she proudly stated that India is heading towards Nation progress and urged all to work together for the progress of College, Society and Nation at large.

Ms. Swaraa Prabhudesai, student of TYBA, Department of History delivered a speech which highlighted India's past and focused on India's present. She shared her vision for India @75 Years of Independence.

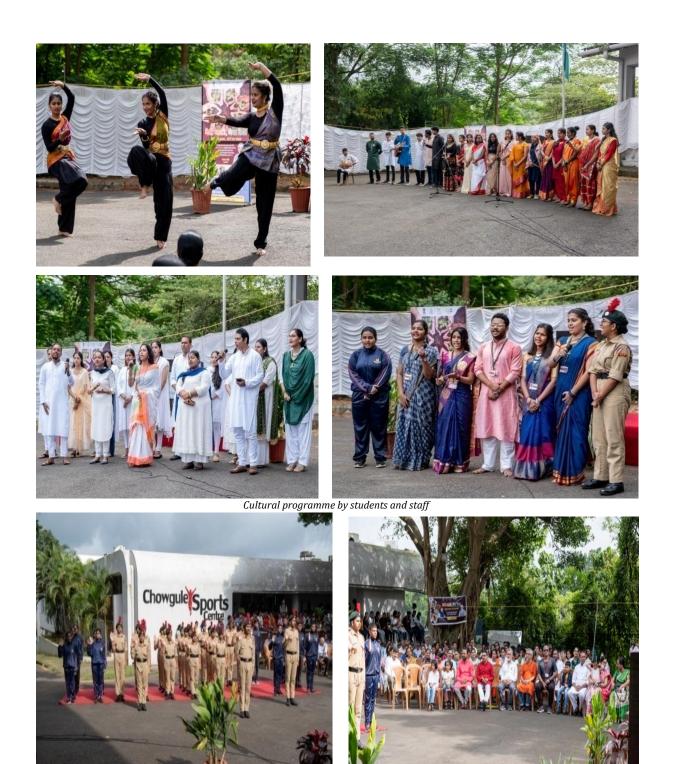
This was followed by cultural programme i.e dance performance by the students and patriotic group songs by the students, Teaching and Non-Teaching staff. NCC Cadets administered oath in 'Anti Dowry'.



Hoisting of the National Flag

Student Ms. Swaraa Prabhudessai delivering the speech

Photos



NCC Cadets administering the 'Anti Dowry' oath

Staff



Parvatibai Chowgule College of Arts and Science

(Autonomous)

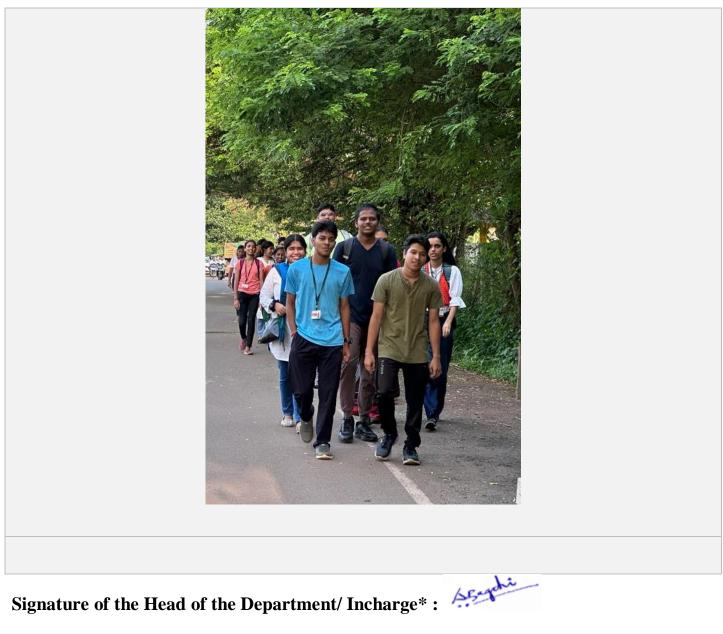
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REPORT - ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event*	Independence Day Walkathon
Date and time*	15th August 2023, 7.30 am
Mode & Venue*	Chowgule college to Bolshe circle & back
Organising Department	Department Of Physical Education & Sports Management
Faculty attended	3
Students attended	170
Total Participants*	173
The objectives and description of the activity*	Independence Day Walkathon was organized by Department of Physical Education & Sports management on 15 th August 2023 from college gate to Bolshe circle & back. Event started with welcome address by Dr. Devashish Bagchi. Audumbar Tamse flagged off the event at 7.45 am. The walk came to an end at 8.20am. A total of 170 students participated in this event
Photos *	





DEPARTMENT OF PHYSICAL EDUCATION & SPORTS MANAGEMENT INDEPENDENCE DAY WALKATHON (15.08.2023) PARTICIPANTS

			Cianatuma
Name	Roll Number	Signature	Signature
Max Macwan	201125		
Sibyl Valanka Rodrigues	2101167		
Sapna Rajpurohit	2101172		
Gulabi Kadam	2101177		
Dhanyata Naik	2101189		A . 114
Sonal Mayekar	2101190	The	E Star
Suraksha Surendra Redkar	2101218	Analytic	Analyle
Vaibhvi Subhash Sukadker	2101224		
Rashmita Pagi	2101244		
Jelcy Meliny Souza	2102267		2
Stezia Salome Miranda	2102268		3
Leanne Shea Fernandes	2102271		
Velanka Colaco	2102274		
Reya Patra	2102276	and the second	
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Jimency Treza Colaco	2102280		
Zaheeda Parveen Shaikh	2102281	10	
Sunil Shetty Naik	2102286	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Analisa Fernandes	2102289		
Ruchi Gorakhanath Gawas	2102294		-
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Ayesha Kazi	2102305	Gol	
Noshin Shaikh	2102318		
Shreya Prashant Borkar	2102329	111	
Ashira Fernandes	2102358		
Nidhi Karapurker	2102360		
Tice Hanna Saunto	2102375		
Tanvesh Kalangutkar	2102383		
Prajakta Chandekar	2102386	1-11:	Ator)
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Anjali Rodrigues	2102438		

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Neha Rajkumar Chauhan	2102457		
Anouska Falcao	2102458		
Sneha Gauns Desai	2102470		
Earlene Antao	2102489		
Deepak Bind	2102491		
Valois Fernandes	2201006		
Shreeya Palyekar	2201009	Spalydeal	& didet
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Olga Goes	2201011		
Riddhi Rohidas Naik	2201016	,	0
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Shaniya Barreto	2201134		
Manjula Badangi	2201146		
Neha Chingali	2201159		
Jairaj Dessai	2201167		
Katja Vaz	2201177		

Komal Joshi	2202004		
Sravani Dessai	2202006		
Saidatt Naik	2202007		
Sai Priti Rasalay	2202013		
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Anushka Naik	2202026		
Zia Ali	2202038		
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Anvit Borkar	2202048		
Siya Shivkant Naik	2202049		
Om Kurpaskar	2202051		
Darshini Zoraunkar	2202058		
Aakansha Naik	2202061		
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Simone Gomes	2202121		
Anish Pravin Prabhu Konkar	2202127		
Saloni Sail	2202139		
Yuga Narayan Karambalkar	2202140		
Isaac Azavedo	2202144		
Priyaharshini Nalli	2202145		
Anush Naik	2202147		
Arya Om Virnodker	2202157		
Shubra Dessai	2202165		
Keola Joanes	2202168		
Omkar Dattakumar Gaunekar	2202172		
Richa Govind Naik	2202174		
Dhanasvi Tuenkar	2202180		
Aryan Swami	2202182		
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DEPARTMENT OF PHYSICAL EDUCATION & SPORTS MANAGEMENT INDEPENDENCE DAY WALKATHON (15.08.2023) PARTICIPANTS

Name	Roll Number	Signature	Signature
Max Macwan	201125		
Sibyl Valanka Rodrigues	2101167	9.th	Srk
Sapna Rajpurohit	2101172		1
Gulabi Kadam	2101177		
Dhanyata Naik	2101189		
Sonal Mayekar	2101190		
Suraksha Surendra Redkar	2101218		
Vaibhvi Subhash Sukadker	2101224		
Rashmita Pagi	2101244		
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DEPARTMENT OF PHYSICAL EDUCATION & SPORTS MANAGEMENT INDEPENDENCE DAY WALKATHON (15.08.2023) PARTICIPANTS

Name	Roll Number	Signature	Signature
Max Macwan	201125		
Sibyl Valanka Rodrigues	2101167		
Sapna Rajpurohit	2101172		
Gulabi Kadam	2101177		
Dhanyata Naik	2101189	Onaik	Dnaik
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Suraksha Surendra Redkar	2101218		
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Aryan Swami	2202182		
Nishi Pandey	2202211		
Sybil Maria Dcosta	2202212		

Samiya Sayyed	2202213		Hand
Srisha Prabhu Mhapne	2202234		
Aaron Dsouza	2202241		
Horrace Mascarenhas	2202242		
Saumya Singh	2202245		
Kalpak Joshi	2202249		
Mafran Dias	2202251	Anop	A alor'. '
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Saisha Chari	2302021		
Vanshika Bhaskar Mhamal	2302034		
Calida De Melo	2302046		
Sagarsha Dinesh Naik	2302058		
Jane Christy Estibeiro	2302059		
Amanda Fernandes	2302062		
Fiorenza Ruella Dias	2302070		
Snesha Carmen Pinto	2302076		
Riya Gurudas Bandekar	2302094		
Dasha Prema Fernandes	2302096		
Dacia Pereira	2302101		
Abdul Latif Shaikh	2302106		
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DEPARTMENT OF PHYSICAL EDUCATION & SPORTS MANAGEMENT INDEPENDENCE DAY WALKATHON (15.08.2023) VOLUNTEERS

Name	Roll Number	Signature	Signature
Divya Ramchandra Patlekar	2102266	Tingssi	-
Nupur Nargundkar	2102285	@m	(200)
Analisa Fernandes	2102289	/	· ·
Sakshi Sherlekar	2102303	Sol Mene.	Ander
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Alia Colaco	2201059	2011	-10
Angelique Furtado	2201063	Ingelique	Angelique
Valerie Shasha Rebello	2201065	V-Rubulla	V-Rubella 1
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Ninoshka Barreto Xavier	2201096	NBXOWIER.	NERAVIER
Ethel Rodrigues	2201103	Deliques	Cloduge
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Luiza D'souza	2201149		
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Ratika Mhalsekar	2202020	All I'll and	
Kameshwari Waddikar	2202041	Pwachikar	Dordikar
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Sania D'silva	2202109	adsilve	(Varan)
Simone Gomes	2202121	Growel	and an
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Abdul Latif Shaikh	2302106	Arik	Arik
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REPORT - ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

	E-Poster Making Competition on the theme "Nation		
Title of the event*	First, Always First		
Date and time*	10/08/2023 To 14/08/2023		
Mode & Venue*	Online		
Organising Department/	I ihuomy		
School/Directorate/ Section*	Library		
Resource Person/s	-		
Participants in house*	Faculty:, Students: 8, Others:		
Participants (External)	Faculty:, Students:, Others:		
Faculty attended	-		
Students attended	08		
Total Participants*	08		
The objectives and description of	To inspire student's imagination and creativity.		
the activity*			
	Through the theme of "Nation First, Always First,"		
Benefit/Key outcome of the event	the library can contribute to the preservation and		
in terms of	celebration of national heritage and values. This		
learning/skills/knowledge*	aligns with the library's mission to promote cultural		
	awareness and appreciation among its patrons.		
Feedback	-		
URL of the event (if any)	-		
Social Media posts and links: (if an	y)-		
Instagram link	-		
Facebook link	-		
You tube link	-		
Photos (minimum 5, geo-tagged) *			
Attach copy of the Flyer event (if an	y)*		

Signature of the Head of the Department/ In charge* :

Photos:











<u>Flyer:</u>



Email (College Email ID):	Name of the Participant:	Class:	Department:
pvk001@chowgules.ac.in	Priyanka bind	F.Y B.sc	Biotechnology
pcg001@chowgules.ac.in	Princy Carol Gonsalves	M.A Part 2	English
sak001@chowgules.ac.in	Sadiyah Khan	S.Y.B.Sc.	Biochemistry
aar029@chowgules.ac.in	Aaron vales	TYBSc	Zoology
zia001@chowgules.ac.in	Zia Ali	SY	Biotechnology
srm001@chowgules.ac.in	Shruti Rammohan Machha	SYBSc	Botany
jaf000@chowgules.ac.in	Janice Faria	FYBA	History
liz005@chowgules.ac.in	Lizel Gomes	ТҮВА	Hindi

ATTENDANCE (as per google registration form)



Parvatibai Chowgule College of Arts and Science (Autonomous)

Accredited by NAAC with Grade 'A+' Best Affiliated College-Goa University Silver Jubilee Year Award

REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	WORLD HUMANITARIAN DAY
Date and time	18 th July 2023
Mode	Offline
Organising Department/ School/Directorate/ Section	Department of Sociology in collaboration with Human D.O.S.T.O. Club
Participants in house	Faculty: 2, Students: 41
Faculty attended	2
Students attended	41
Total Participants	43
The objectives and description of the activity	The Department of Sociology in collaboration with Human D.O.S.T.O. Club of the Department organized an event on the occasion of World Humanitarian Day for the students, under the supervision of Dr. Sachin Moraes. The hosts of the event were Ishita Desai and Shemaylah Shaik. It was held on 18 th July 2023, in the A.V. Room. A total of 41 students actively participated and contributed to the program.
Attach copy of the Flyer event (if any)	<image/>
	Photos

Austras

Signature of the Head of the Department/ Incharge :



Parvatibai Chowgule College of Arts and Science

(Autonomous)

Accredited by NAAC with Grade 'A+' Best Affiliated College-Goa University Silver Jubilee Year Award

REPORT - ON CAMPUS ACTIVITY

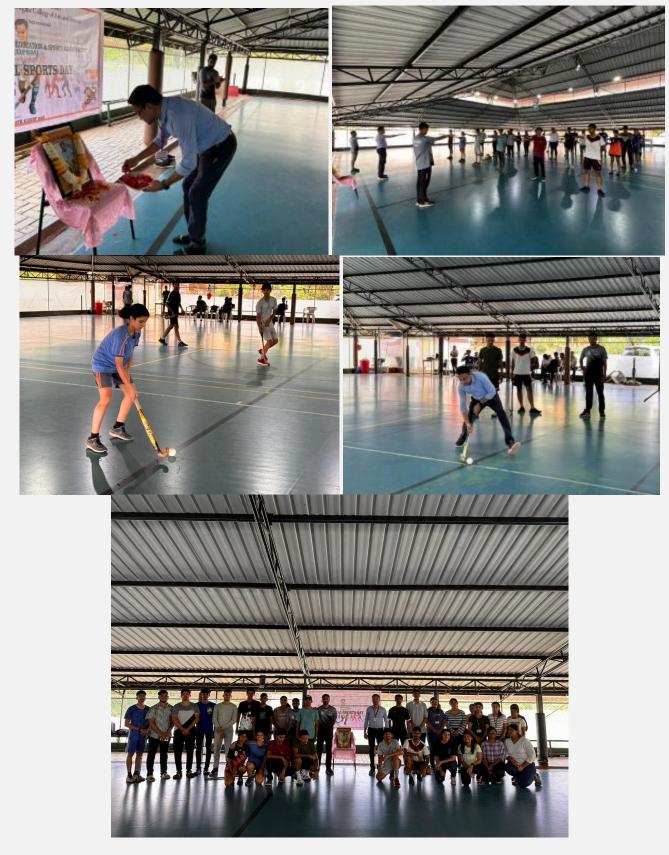
(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event*	National Sports Day Celebration
Date	29th August 2023
Mode & Venue*	DPSM office & Tiger's Ghol
Organising Department	Department Of Physical Education & Sports Management
Faculty attended	4
Students attended	28
Total Participants*	32
The objectives and description of the activity*	Department of Physical Education & Sports Management organised National Sports Day Celebration on 29th August 2023 on the occasion of Birth Anniversary of Hockey legend Late Major Dhyan Chand. Director of Physical Education Dr. Devashish Bagchi garlanded the portrait of Major Dhyan Chand at the Tiger Activity Centre in the morning session. The Celebration continued at Tigers Ghol from 3.00 onwards with offering of rose petals to portrait of Major Dhyan Chand by Vice Principal Mr. V.C. Kumaresh. A brief talk on Major Dhyan Chand and National Sports Day was given by Mr. Audumbar Tamse. Fit India Pledge was administered to staff and students. Total of 28 students & 4 faculty members attended this celebration.

Photos



At the Tiger Activity Centre



At the Tigers Ghol
Signature of the Head of the Department/ Incharge* :

		Day Celebration			
Attendee (2		29.08.2023) Roll Number	Signature (in)	Signature (out)	
r. No.	Name			Signature (out)	
1.	Mitchell D'Costa	AV2101237	Brith	Ro- tota	
2.	Sofa shaikh	2301104	Ant .	Upres -	
	Crystal Antao	2201057	Ratistite	0.1.	
4.	Pratishtha Shenoy	2301043	Restin	Pratio Ris 1	
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6.	Kashish K. Naik	2301085	Work	Ve	
7.	Shelton Forants	2202040	farady	V	
8.	Nash D Silva	2320013	Tilve	the second	
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11.	Deepak Brind	2102491	R.	The second	
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14.	Angel D'usta	2301156	Aprosta	\$ 20030	
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16.	Anvit Borkar	2202048	PBoika		
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23.	Jay Gaude	2301018	Agenes	heralt	
24.	Jonan Joanes	2301110	19 19	A CONTRACT	
25.	Sana Shelh	2302190	A		
	Balcshi Singh	2362197	Salester	Setter	
	Purachi Janken	2101204	Banker.	Sparker.	
	Vaushaavi Raikau	2101228	Varen.	VS .	
	Sanvi Shizolkaz	2101306	- and -	Salari	
	Sawrabh -B: Havle	2302176	Stanale.	St v	
30.	Retuja Havle	2302177	plawab.	Alawale.	
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32.	Dasha Fernandes	2302096	Files	folis .	
	Riya Bandekas		RBORCHERUS.	Bardetas	
04	Samaira Fatani	2302063	B	8-	
35.	Velita Gomes	2302111	4 tomes	Romen	
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	Emerico Gomer	2302078	Gomes.	aller	
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	Norishka Barreto Xaviel	2202024	Ganed.		

40.	Sheryanne & Souza	222222	A	Brown -
41.	Razak Nada	2302082	Source	Only
42.	Ethel C. Lodrignes	2201103	Relief	trung
.43.	Angelique fuertado	2201063	Andique	
44.	Joshun Din	2301115	JA 50	1
45.	Siena Diniz	2202124	Divi3	Dim 3
46.	Rawlin Lilos	2202158	Dela	Plita
47.	Milchuora Firnandes	2302030	pfds	gde
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49.	and a service of the	Ale VI	St. de martes	2
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NSS ACTIVITY REPORT

Parvatibai Chowgule College of Arts and Science, Autonomous

- Title of the Activity: Celebrating Gandhi Jayanti and Swachhta Hi Seva 2023 with Shramadan
- **Date**: October 1, 2023, 10:00 am to 11:30 am

Report details

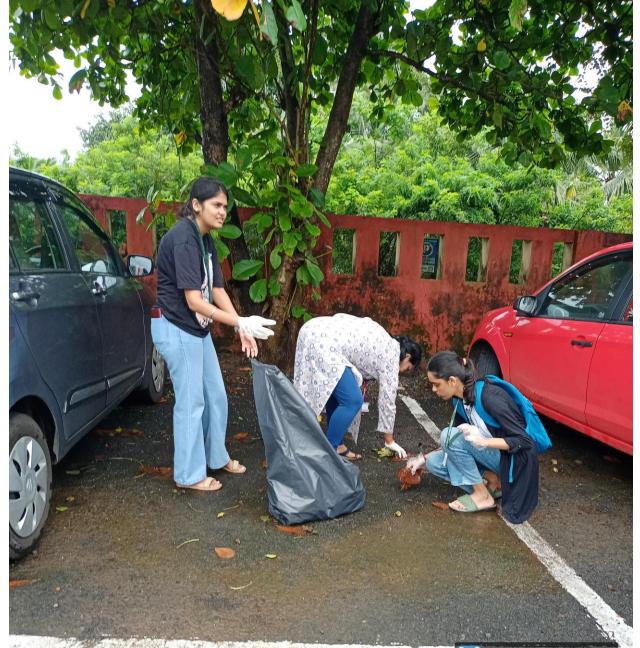
To celebrate Gandhi Jayanti and the Swachchta Hi Seva (SHS) Campaign 2023, the College along with the NSS Unit came together for Shramadan, an hour of selfless service in the spirit of keeping our surroundings clean.

The objective is to strengthen the communitarian spirit among us as Indians through the example of Gandhi by focusing on the simplistic yet vital act of cleanliness of one's surroundings through the act of Shramadan. A total of 136 staff and students participated in the activity. The activity was a success with both students and teachers actively took part in cleaning the areas within and around the campus.

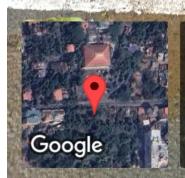
The activity helps the participants to rekindle the connection with the country through the communitarian act of cleaning our surroundings. This not only strengthens the bond with the nation but also helps with the global cause of waste collection and management. Before the actual shramadan, there was a short ceremony honouring the Father of the Nation. Teachers gave speeches in English and Konkani, and a cleanliness pledge was taken. The speech and pledge were ways of promising ourselves of our duty and responsibility of aiding in the nation's progress towards becoming a litter free country by the small action of litter free communities. The activity helps us forget our differences and focus on the fact that we are human and Indian first thereby focusing on larger goals.







🧕 GPS Map Camera



Margao, Goa, India AS 1, Damodar Arcade, opposite CHOWGULE COLLEGE, near Quadros Suzuki Service, Cupangale Society, Margao, Goa 403601, India Lat 15.288826° Long 73.98038°

01/10/23 10:53 AM GMT +05:30









Google

GPS Map Camera

Margao, Goa, India 7277, near BODY FUEL GYM, Gogol, Margao, Goa 403602, India Lat 15.288758° Long 73.981175° 01/10/23 10:46 AM GMT +05:30



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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

TITLE:	MENTAL HEALTH WEEK 2023
Date and year:	6 th October 2023 to 13 th October 2023
Venue:	Parvatibai Chowgule College Campus
Resource person/s:	Dr. Ravindra Agrawal
	Mr. Aresh Naik
	Ms. Sanya Pereira
No. of Participants	Indefinite: Students participated while on campus.
Objective:	1. Create awareness about mental health and its importance.
	2. Provide means of emotional expression
	3. Provide ease of locating resources of mental health services in Goa.
Summary of the	Mental health week was commemorated at Parvatibai Chowgule College from 6 th
proceedings	October to 13th October. The commemoration saw offline and online activities which
	involved students and faculty alike. Throughout the week, for the "Tree of Emotions"
	activity, the students were encouraged to add a thumb impression to express the
	emotion they were experiencing at the time. Through the social media platforms there
	was reels, memes and other awareness building activities that were held. There were
	posters on the mental health services available in Goa that were put up on various
	notice board on campus.
	On 6 th October in collaboration with "The Bard by the Mandovi" by the English
	department, the students of the psychology department organized quizzes on mental
	health, Shakespeare- inspired poetry and plays to create awareness amongst the
	participants. On 7th October the council organized a movie discussion of scenes
	depicting mental health and related issues. Students were seen wearing blue in support
	of autism awareness on campus.
	On 9 th October, there was a talk on the Mental Healthcare Act 2017, given by Mr.
	Aresh Naik, Asst. Prof at our college. The students engaged in the session to know
	more about the legal aspects of mental healthcare in India. The students wore purple
	to create disability awareness on campus. On World Mental Health Day, the

department organized a talk by Dr. Ravindra Agrawal on "Mental Health for All" for the teaching and non-teaching staff on campus in the Upper auditorium. The council organized a Listening and Meditation activity for the students on the same day. The staff and students were encouraged to wear green to create overall mental health awareness.

On 11th October there was a "Canvas of the mind" activity where students were encouraged to express themselves through art. The students wore pink to increase awareness on Women's Mental Health. Men's Mental Health was celebrated on 12th October. All male faculty and students were tied with a green ribbon symbolizing men's mental health and were told of the importance of self-expression. The students wore a tie and witnessed a street play which was done in collaboration with the "Samatvam" the gender champion student group.

On 13th October there was a workshop organized on "Suicide Prevention". The students wore yellow to support the cause of suicide prevention. The resource person for the event was Ms. Sanya Pereira from the NGO COOJ. The students learned how to respond to an individual who has expressed suicide ideation. The workshop included role plays and scenarios in which the students participated. The overall commemoration of the Mental Health Week was a success.

Photographs Tree of Emotions





Students participating in the Tree of Emotions activity on campus

Day 1: Awareness building at "The Bard by the Mandovi"

Sir Sachin from the department of Sociology participating in the activity.



Student performing skit on mental health importance.

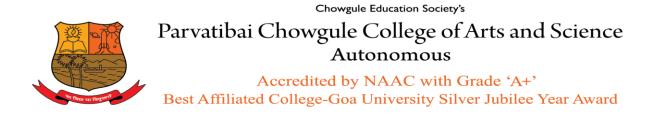


Analysis of Hamlet the Shakespeare character





. Quiz for the participants.



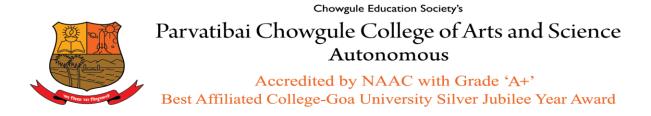
REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	Cyber Security
Date and time	18 th October 2023 at 11:45 to 13:00 hrs
Mode	Online($$)
Organising Department/ School/Directorate/ Section	Training, Internship & Placement (TIP) Cell of Goa State Higher Education Council (GSHEC) and Directorate of Higher Education (DHE) in partnership with IBM and its implementation partner REACHA are conducting a virtual session on Cyber Security.
Resource Person/s	Ms. Nidhi Bansal (Solution Architect) & Mr. Ritesh Mittal (Senior Management Consultant) of IBM India Operations
Participants in house	Faculty: 06, Students: 25
Faculty attended	06
Students attended	25
Total Participants	31
The objectives and description of the activity	Cyber security Session designed by Ms.Nidhi Bansal & Mr. Ritesh Mittalto enhance participants' knowledge and practical skills in the field of cyber security. This workshop is suitable for individuals who want to learn about cyber security best practices& Awareness of cyber-attacks, from beginners to intermediate-level learners.
URL of the event (if any)	https://meet.google.com/stb-izna-mjf
Feedback	Awareness of identifying vulnerabilities, enhancing defences, and staying ahead of evolving threats."
Benefit/Key outcome of the event in terms of learning/skills/knowledge	This session is an essential investment in safeguarding digital assets, protecting privacy, and minimizing the risk of cyber threats.

Report Prepared By: Gauresh B. Tari (Computer Science Dept.)

Signature of the Head of the Department/ Incharge :









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Talk on "Cyber Security" on 18th October, 2023 at 11:45 a.m. in the Auditorium in an online mode on Google Meet.

Sr. No. Name of the Student Department Class Roll No. Signature 1. Raisel Vas MSC IT fait Part 1 2364003 Riay 2. n 11 Prachi Kean Nack Orach 2364023 3. Tanvi Verlecar FYBSC-CS FY Fable 2302129 4 Komal Bendre Bendre FYBSC CS 2302100 5. Vinnie Fernandes FYBSC-CS FYBGE 2302098 6. FYBSC -CS athere. 2302193 Archana Achan FYBSC 7. Horshikesh Kareker +Kaneka] PISC - IT Post II 2264017 8. Sciesh kharangate. Kilwangto rasc-IT 2264019 Part TT 9. Reha Raikar Raikar MISC-IT Part II 2264035 10. Shubbarn mondal. MUSC-IT Part II 2264043 mandel 11. HE I Desiree Fernandes MSC-IT PartI 2264015 12 MSC - IT Saba Mulla Part II 2260234 13. ch PartT Sanika Naguenkar 2264016 MSC-IT 14. Shrieiya S. Naik MSC -IT Rut TT Slait 2264008 15. Part I MSC-J7 Desci Fer Deep 236400) 16. Jens Antora Post I Mec-IT TAntos 2364047 17. Naik Manari Ka'19 MSC-IT Paget I 2364010 18. Parti Cleamson Fernandes MSC-IT Lat 2364013 19. Kahlil Barreto MSC-IT Part 1 2364007 680 20. Eleandra D'Costa MSc-IT Part 1 1364005 21. Jesus Roydon Antao BUndas Part 1 MGC-IT 2364008

ATTENDANCE SHEET

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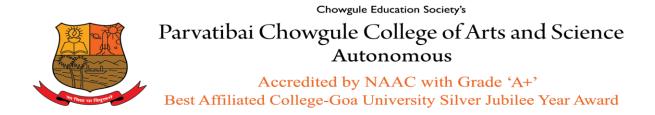


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Talk on "Cyber Security" on 18th October, 2023 at 11:45 a.m. in the Auditorium in an online mode on Google Meet.

ATTENDANCE SHEET

Sr. No.	Name of the Faculty	Department	Signature
1.	Dr. Sameena Fallein	Conputer Sc.	Sallin
2.	Lactina Gonsalues	chemistry	Lymal
3.	Shaula Ghanh	Comp. Sc	Seliharry
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5.	Gauresh B. Tari	Comp. Sci	k
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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Cyber Laws & Security	
20-10-2023, 14:00-15:30 Hrs.	
Offline(√)	
Parvatibai Chowgule College of Arts & Science,	
Computer Science Depatment.	
Adv. J.R.Serrao, a Practicing advocate in	
Civil and criminal law in South Goa	
including high Court of Bombay at Goa.	
Faculty: 04, Students:18, Others: 0	
Faculty: 0, Students: 0, Others: 0	
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To establish legal frameworks to regulate and	
protect digital interactions and transactions.	
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Photos Enclosed.	
Participating in cyber security session enriches individuals with up-to-date knowledge, practical skills, and legal insights essential for effectively navigating the complex landscape of cyber laws and cyber security.	



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Encl: 1.Copy of Attendance Sheet of the participants.

2.Geotagged Photographs of the event.

Report Prepared By: Gauresh B. Tari (Computer Science Dept.)

Signature of the Head of the Department/ Incharge :



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Parvatibai Chowgule College of Arts and Science (Autonomous) Accredited by NAAC with Grade 'A+' Best Affiliated College-Goa University Silver Jubilee Year Award



REPORT ON INTERNATIONAL YEAR OF THE MILLETS (IYoM) 2023

Title of the event	SHORT POEM WRITING AND DIGITAL STORY MAKING
Date and time	26 August 2023
Mode	Offline
Organising Department/ School/Directorate/ Section	Department of Biotechnology
Participants in house	05
Faculty attended	02
Students attended	27
Total Participants	05
The objectives and description of the activity	Awareness on Millets and IYoM2023
Attach copy of the Flyer event (if any)	The club of The Department of Biotechnology, Biochrome in celebration of the 'International Year of Millets' (IYoM) 2023 brings you Digital Story making personify your millets through the means of a story Short Poem on millets write a short poem on millets using your intellectual creativity! Date: 26-08-23 Timing: 3.15 onwards Venue: flipped classroom Registration form Registration form





REPORT - ON CAMPUS ACTIVITY

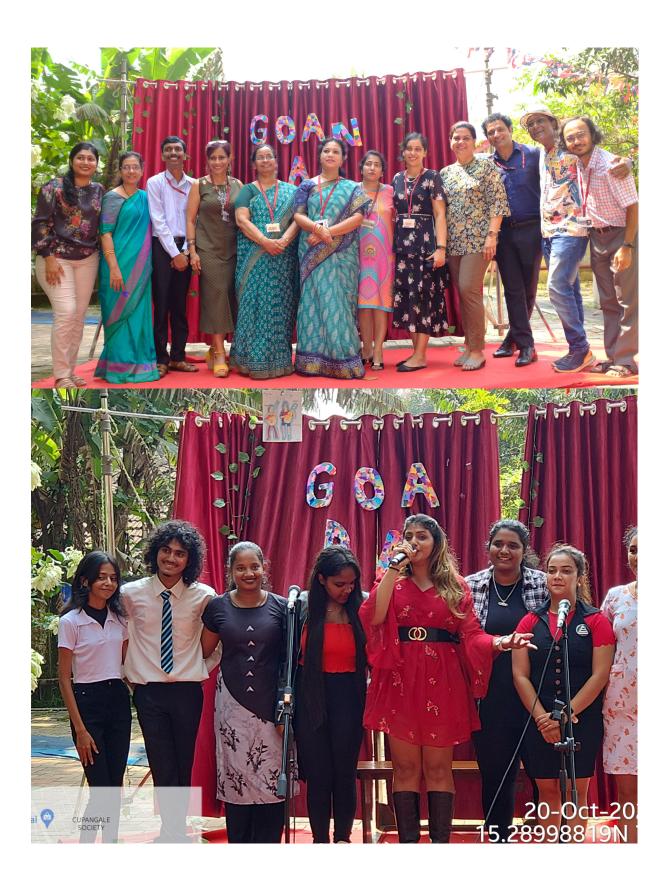
(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event*	Goan Day
Date and time*	20 th October 2023. 12.30 – 4pm
Mode & Venue*	Offline- Space between the canteen and computer department
Organising Department/ School/Directorate/ Section*	English Department
Resource Person/s	Dr Sonia Fernandes Da Costa , Dept of English
Participants in house*	Faculty:01, Students:28 Others:more then hundred
Total Participants*	60
The objectives and description of the activity*	 The objective of this day are as follows: 1. To preserve and promote Goan culture and traditions through music, dance and cuisine, ensuring that younger generations continue to embrace and appreciate their heritage. 2. To bring together the Goan community fostering a sense of unity and shared identity. 3. To highlight Goan cuisine and culinary traditions, encouraging the exploration of local flavors and dishes The Department of English in collaboration with the departments of History and French organized Goan Day. The day began with the inaugural session. Traditional Goan Food was displayed and later in the day, the TYBA students presented a Khell (skit), The students also performed various folk dances. It was well attended by faculty and students of other departments.
Benefit/Key outcome of the	Through participating in and observing Goan folk dances, students gain a deeper appreciation for the cultural traditions and

event in terms of	heritage of Goa. They learn about the significance of dance in Goan
learning/skills/knowledge*	culture and how it reflects the region's history, values, and identity.
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Photos (minimum 5, geo-tagged) * Attach copy of the Flyer event (if any)*

Signature of the Head of the Department/ Incharge* : Sdacosta





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1st November, 2023

Director, Government of Goa, Directorate of Higher Education, S.C.E.R.T. Building, Alto Porvorim, Goa.

Sub: Compliance Report - Celebration of the National Unity Day on 31st October, 2023

Dear Sir,

With reference to your email dt. 27th October, 2023, on the occasion of Birth Anniversary of Sardar Vallabhbhai Patel, National Unity Day was observed by our staff on 31st October, 2023 by administering the Rashtriya Ekta Diwas Pledge.

Please find enclosed the Geo- tagged Photographs taken on the occasion.

Thanking you,

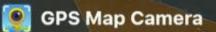
Yours faithfully,

Prof. (Dr.) Sangeeta G. Sankhalkar Principal









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GPS Map Camera

Margao, GA, India

PARVATIBAI CHOWGULE COLLEGE OF ARTS & SCIENCE ALUMNI H NOR ROLL

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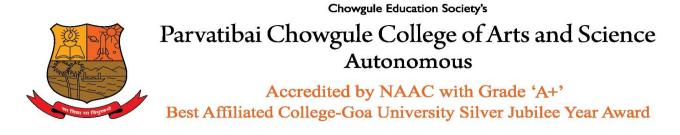
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Margao, GA, India

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EMAILS

On Fri, Oct 20, 2023 at 11:59 AM Establishment Section <<u>estt-dhe.goa@gov.in</u>> wrote: Sir/Madam,

Please find attached herewith Circular dated 12/10/2023 received from Directorate of Vigilance regarding observance of the Vigilance Awareness week 2023 starting from 30th October 2023 to 05th November 2023 being the Birth anniversary of Sardar Vallabhbhai Patel on 31st October.

In this regards, it is instructed to all the Institutions, to follow the guidelines mentioned in the Circular and to send their Action taken report with photographs of all the activities carried out through email to the Directorate of Vigilance at adv-dv.goa@nic.in as soon as the activity is completed with your respective Institutions name under intimation to this Directorate.

Regards Establishment Section DHE

Celebration of Rashtriya Ekta Diwas" and "Vigilance Awareness Week 2023" Inbox Search for all messages with label Inbox Remove label Inbox from this conversation

PRINCIPAL'S OFFICE

Mon, Oct 30, 11:11 AM(2 days ago)

to College, PRINCIPAL'S, Vice

Dear All,

As per the directives of Directorate of Higher Education and Directorate of Vigilance, the "Rashtriya Ekta Diwas" and "Vigilance Awareness Week 2023", will be observed on Tuesday, 31st October, 2023 respectively.

All non-teaching staff are requested to assemble in the Heritage Hall at 10:30 a.m. for the same.

Rashtriya Ekta Diwas Pledge and Integrity Pledge will be administered.

Sd/-Principal

From: "Addl. Director Vigilance Director of Vigilance Goa" <a dv-dv.goa@nic.in> Humraskar" <dir-acco.goa@nic.in>, "Director AHVS Goa" To: "Dilip <dirahvs.goa@nic.in>, "Director of Archives, Govt of Goa" <dir-arch.goa@nic.in>, "Director Archaeology Goa" <dir-archaeology@goa.gov.in>, "Director Dir of Art and Culture" <dirdac.goa@nic.in>, "Goa State Central Library Goa" <lib-cent.goa@nic.in>, "Dir CSCA Govt of Goa" <dir-csca.goa@nic.in>, "Collector South Goa" <cols.goa@nic.in>, "Quincy Gonsalves" <confo-ng-ga@nic.in>, "South Goa Consumer Forum" <confo-sg-ga@nic.in>, "Chief Electrical Engineer" <cee-elec.goa@nic.in>, "Commissioner Excise Goa" <excicomm.goa@nic.in>, "Director Environment" <dir-env.goa@nic.in>, "Director Fisheries" <dir-fish.goa@nic.in>, "Dy Conservator of Forest P and S" <dcfps-forest.goa@nic.in>, "FOOD AND DRUGS ADMINISTRATION GOA" <off-dfda.goa@nic.in>, "Goa Gazetteer Department, Govt. of Goa" <eed-gaz.goa@gov.in>, "Principals Office Govt. Polytechnic Panaji" <<u>ppl-gpp.goa@nic.in</u>>, "gpbicholim gov" <<u>gpbicholim.gov@gov.in</u>>, "GOPALKRISHNA RAO" principal.gcp.goa@gov.in>, "Dean Goa Dental College SECTION <dean-gdch.goa@nic.in>, dhtcgoa@gmail.com, "HIB DHS" Hospital" <ddhibsa-heal.goa@nic.in>, "Director Higher Education Goa" <dir-dhe.goa@nic.in>, "Director Industries Trade and Commerce Goa" <dir-IT" indu.goa@nic.in>, dipgoa@gmail.com, "Director <dir-dit.goa@nic.in>. "Labour Commissioner Goa" <<u>com-labo.goa@nic.in</u>>, "Controller Legal Metrology Goa" <<u>con-</u> lega.goa@nic.in>, "Dir Mines, Goa | dir-mine.goa@nic.in" <<u>dir-mine.goa@nic.in</u>>, "State Registrar Head of Notary Services" <<u>srhns-rd.goa@nic.in</u>>, "Dr. Wilson Nicolau Fernandes" <principal-ine.goa@nic.in>, "Shailesh R. S. Zingde Director of Education" <dir-educ.goa@nic.in>, "adm-ifb goa" <adm-ifb.goa@nic.in> Sent: Thursday, 4:17:51 October 12. 2023 PM Subject: Oservance of Vigilance Awareness Week 2023

Sir / Madam,

This is for your kind information that Directorate of Vigilance will observe the Vigilance Awareness Week 2023 from 30 October, 2023 to 30 November, 2023 being the Birth Anniversary of Sardar Vallabhbhai Patel on 31st October.

In this regards the necessary details and activities to be undertaken by the Organization is mentioned in the Circular enclosed herewith for further needful.

Directorate of Vigilance, Altinho, Panaji, Goa



Parvatibai Chowgule College of Arts and Science Autonomous

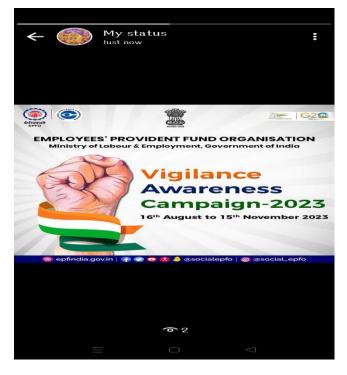
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#VigilanceAwarenessWeek



PHOTOS - POSTERS ON SOCIAL MEDIA





Name: Deepika Basavaraj ITI SYBA, roll no. 2201108

Title: No Corruption: Commit to the Nation

Introduction

Corruption is a global epidemic that plagues societies, undermining the very foundations of trust, justice, and prosperity. In the quest for a better future, it is imperative to commit to a corruption-free nation. This essay delves into the significance of such a commitment and outlines the multifaceted approach necessary to achieve this noble objective.

The Significance of a Corruption-Free Nation

1. Economic Growth: Corruption acts as a parasitic drain on a nation's economic potential. When public funds are siphoned away for personal gain, it leaves fewer resources for essential public services, infrastructure development, and investments. A corruption-free nation can redirect these funds toward economic growth, benefiting all citizens.

2. Trust in Government: Corruption erodes trust in government and public institutions. When citizens perceive that those in power are corrupt, their faith in the democratic process diminishes. A nation devoid of corruption is more likely to foster trust, transparency, and accountability, ensuring that public officials serve the best interests of the people.

3. Social Equity: Corruption exacerbates social inequality. It allows the privileged few to manipulate their positions for personal gain, leaving marginalized communities without access to basic services. A commitment to no corruption is synonymous with a commitment to reducing inequality, thereby improving the quality of life for all citizens.

Steps to Achieve a Corruption-Free Nation

1. Legal Reforms: Strengthen anti-corruption laws and ensure their rigorous enforcement. Establish independent anti-corruption agencies with the authority to investigate and prosecute cases of corruption. By implementing such reforms, a strong deterrent is established against corrupt practices.

2. Transparency and Accountability: Promote transparency in all government operations and decisionmaking processes. Initiatives such as open data, whistleblower protection, and participatory budgeting can significantly enhance transparency. In addition, mechanisms must be in place to hold public officials accountable for their actions.

3. Public Awareness: To combat corruption effectively, citizens must understand its detrimental effects and their role in its prevention. Public awareness campaigns and civic education programs can empower individuals to resist corrupt practices and demand ethical governance.

4. International Cooperation: Corruption often transcends borders, making international cooperation essential. Collaboration with other nations to combat corruption, recover stolen assets, and facilitate information exchange is crucial in the fight against this global menace.

5. Ethical Leadership: The key to any successful anti-corruption effort lies in the election and support of leaders who prioritize honesty, integrity, and public service. Ethical leaders serve as role models, setting an example by adhering to the highest ethical standards and promoting a culture of transparency and accountability.

6. Civil Society Engagement: Civil society organizations, including non-governmental organizations (NGOs) and community groups, play a pivotal role in monitoring and advocating for anti-corruption efforts. These organizations can serve as watchdogs, holding governments accountable for their actions and promoting good governance.

7. Technology and Innovation: Utilize technology and innovation to enhance transparency and accountability. E-government initiatives, blockchain technology, and data analytics can be powerful tools in combating corruption by minimizing opportunities for illicit practices and enhancing oversight.

8. Whistleblower Protection: Establish comprehensive whistleblower protection laws and mechanisms to encourage individuals to report corruption without fear of reprisal. Whistleblowers are often the first line of defense against corrupt activities within organizations and governments.

9. Education and Training: Introduce anti-corruption education and training at all levels of society, from schools and universities to workplaces and government agencies. These programs can instill a culture of integrity and ethics, which is crucial for combating corruption.

Conclusion

A corruption-free nation is not an unattainable dream but an achievable objective that requires the unwavering commitment of individuals, institutions, and governments. Eradicating corruption is vital for economic growth, trust in government, and social equity. By implementing legal reforms, promoting transparency and accountability, raising public awareness, fostering international cooperation, electing ethical leaders, engaging civil society, utilizing technology and innovation, protecting whistleblowers, and prioritizing education and training, we can collectively work towards building a nation free from corruption.

Such a commitment does not only benefit the present generation but also secures a brighter, more just, and prosperous future for our posterity. It is a commitment to the principles of justice, fairness, and equality, which form the bedrock of a thriving and harmonious society.

Chowgule Education Society's



Parvatibai Chowgule College of Arts and Science Autonomous

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<u>EMAIL</u>

Celebration of Constitution Day - 24th November, 2023 Inbox Search for all messages with label Inbox Remove label Inbox from this conversation

PRINCIPAL'S OFFICE <principalsoffice@chowgules.ac.in>

Thu, Nov 23, 2023, 1:48 PM

to College, PRINCIPAL'S, Vice

NOTICE Celebration of Constitution Day - 24th November, 2023

Dear All, The 'Samvidhan Diwas "(Constitution Day) will be celebrated on Friday the 24th November, 2023 at 11:00 a.m. in the Heritage Hall

"Preamble" to the Constitution will be read out at 11:00 a.m. sharp.

All Teaching and Non-Teaching staff who are not on examination duty are required to attend the same.

--Sd/-Principal

Parvatibai Chowgule College of Arts and Science



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Best Affiliated College-Goa University Silver Jubilee Year Award

REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	Vigilance Awareness Week 2023	
Date and time	November 7-15, 2023	
Mode	Online	
Organising Department/	Government of India, Directorate of Higher Education (Goa),	
School/Directorate/ Section	Directorate of Sports and Youth Affairs, National Service Scheme	
Resource Person/s	NSS, College Unit	
Participants in house	Students: 20	
Students attended	20	
Total Participants	20	
The objectives and description of the activity	The objective is to strengthen the communitarian spirit among us as Indians through awareness and avoidance of corruption, and working towards making the nation corruption free.	
Feedback	The activity was an opportunity for students to show their commitment to integrity and nation building, in spite of it being semester end examinations.	
Benefit/Key outcome of the event in terms of learning/skills/knowledge	The activity helps the participants to rekindle the connection with the country through the awareness of the ills of corruption. This not only strengthens the bond with the nation but also helps with the global cause of good governance. The creative posters and essays were ways of promising ourselves of our duty and responsibility of aiding in the nation's progress towards becoming a corruption free country. The activities help us focus on our human and Indian identities first thereby focusing on larger goals.	

Photos



Signature of the Head of the Department/ Incharge :





NSS ACTIVITY REPORT

Parvatibai Chowgule College of Arts and Science, Autonomous

- Title of the Activity: Activities to observe World AIDS Day 2023
- **Date**: December 1-2, 2023

Report details

NSS organized activities to observe World AIDS Day on December 1, 2023, raising awareness regarding the importance of our commitment against the disease. They were as follows:

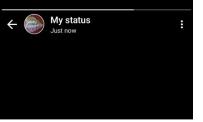
- 1. Creative Social Media status Uploading a screenshot of creative social media status to observe World AIDS Day 2023
- 2. Pledge Taking Filming oneself taking the pledge and uploading the video to observe World AIDS Day 2023
- 3. Essay Writing an essay of 700-800 words on AIDS Awareness and World AIDS Day, and uploading the Word or PDF document to observe World AIDS Day 2023

Participation	Number of participants
Activity 1	12
Activity 2	4
Activity 3	17

Activity 1





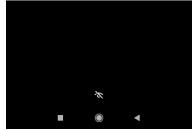
















Activity 3

AIDS AWARENESS AND WORLD AIDS DAY

"Imagine a world where a single day can bring hope, solidarity, and a powerful reminder of the ongoing battle against a relentless enemy. That day is World AIDS Day, a time when voices unite, compassion prevails, and the fight against HIV/AIDS takes center stage. In this essay, we will delve into the significance of this global event and explore the progress made and challenges that lie ahead in our collective effort to end the AIDS epidemic."

World AIDS Day is an annual event observed on December 1st. It's a day dedicated to raising awareness about HIV/AIDS, honoring those who have lost their lives to the disease, and showing support for people living with HIV/AIDS. This day serves as a global platform to educate communities, promote understanding, and fight against the stigma and discrimination associated with HIV/AIDS. World AIDS Day holds immense significance as it brings people together, encourages solidarity, and inspires collective action towards the goal of ending the HIV/AIDS epidemic. It's a reminder that we all have a role to play in creating a world free from the impact of this disease.

When it comes to the global HIV/AIDS epidemic, the statistics paint a clear picture of both progress and ongoing challenges. Currently, there are approximately 37.7 million people living with HIV/AIDS worldwide. Although the number of new infections has decreased over the years, it still remains a significant public health concern.

Different regions and communities experience varying impacts. Sub-Saharan Africa continues to bear the greatest burden, with nearly two-thirds of all people living with HIV residing in this region. Vulnerable populations, such as women and girls, young people, and marginalized communities, are disproportionately affected by HIV/AIDS.

However, it's essential to acknowledge the tremendous progress made in the fight against HIV/AIDS. Increased access to life-saving treatment and prevention services has helped reduce AIDS-related deaths. Global efforts have led to more than 26 million people receiving antiretroviral therapy, enabling them to live healthy and productive lives.

Nevertheless, the work isn't complete. We must continue to prioritize awareness, education, and access to comprehensive healthcare services worldwide. By addressing the impact of HIV/AIDS on different regions, communities, and vulnerable populations, we can strive towards a future where the world is free from the burden of this epidemic. Together, we can make a difference! Awareness and education play a pivotal role in combating HIV/AIDS. On World AIDS Day, there are numerous initiatives, campaigns, and events held to promote education and understanding about the disease.

One of the key initiatives is the distribution of information materials, such as brochures, posters, and online resources, that provide facts about HIV/AIDS, prevention methods, testing, and treatment options. These materials aim to increase knowledge and dispel myths and misconceptions surrounding the disease.

Additionally, many organizations and communities organize educational workshops, seminars, and panel discussions to raise awareness about HIV/AIDS. These events often feature healthcare professionals, activists, and individuals living with HIV/AIDS who share their experiences, provide support, and advocate for better access to care.





HIV testing campaigns are also prevalent on World AIDS Day. Mobile clinics, testing centers, and community organizations offer free or low-cost HIV tests, encouraging individuals to know their status and take proactive steps towards prevention and treatment.

Social media campaigns and hashtags are widely used to spread awareness and engage a global audience. People share personal stories, educational content, and messages of support, creating a sense of unity in the fight against HIV/AIDS.

These initiatives, campaigns, and events on World AIDS Day serve as powerful tools to educate and empower individuals, reduce stigma, and promote a world where everyone has equal access to information and resources related to HIV/AIDS. Together, we can make a difference and create a future free from the impact of this disease!

Significant progress has been made in the fields of treatment, prevention, and research when it comes to fighting against AIDS. With advancements in medical science, antiretroviral therapy (ART) has become more accessible and effective in managing HIV infection, allowing individuals to live longer and healthier lives. Additionally, Pre-Exposure Prophylaxis (PrEP) has emerged as a crucial prevention tool, reducing the risk of acquiring HIV for those at high risk. Research has also led to breakthroughs in other prevention methods like microbicides and vaccines, which hold promise for the future. These advancements have contributed to a decrease in new infections and AIDS-related deaths.

However, despite these achievements, ongoing challenges and barriers persist. Stigma and discrimination associated with HIV/AIDS continue to hinder progress, discouraging people from seeking testing, treatment, and support services. Limited access to healthcare, especially in marginalized communities and regions with high prevalence, remains a significant barrier. Socioeconomic factors, such as poverty and inequality, can also impede progress in the fight against AIDS. Lack of education, gender inequalities, and inadequate funding can further exacerbate these challenges, limiting the reach of prevention and treatment programs. Addressing these ongoing obstacles requires a comprehensive approach. It involves combating stigma, promoting comprehensive sex education, increasing access to healthcare and prevention services, and addressing social determinants of health. It also calls for sustained investment in research and innovation, ensuring that we stay at the forefront of scientific advancements.

Raising awareness, promoting education, and supporting affected individuals and communities are crucial steps in our ongoing fight against HIV-AIDS. By spreading knowledge about prevention methods, encouraging regular testing, and challenging the harmful stigma surrounding the disease, we can empower people to take control of their health and prevent new infections. It's important to provide support and resources to those living with HIV/AIDS, ensuring they have access to proper care, treatment, and a network of understanding individuals. Together, let's continue our collective efforts to combat HIV-AIDS and work towards a world where no one is impacted by these diseases.



Parvatibai Chowgule College of Arts and Science

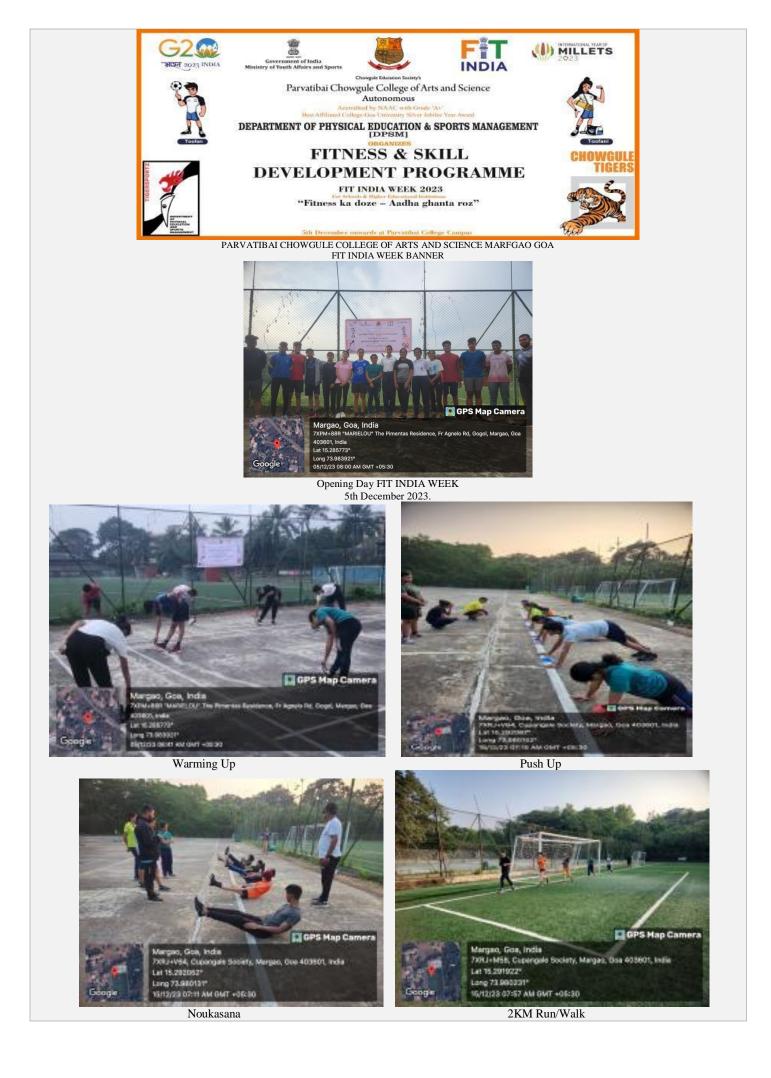
(Autonomous)

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REPORT - ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event*	Fit India Week 2023-24		
Date and time*	5th December 2023 to 15th December 2023 from 6.00 am to 8.00 am.		
Venue	Tiger's Ghol & Multi Purpose Court		
Organising Department	Department Of Physical Education & Sports Management		
Resource Person/s	Mr. Audumbar Tamse		
Students attended	23		
Total Participants*	23		
	On the instructions of University Grant Commission, Principal Prof. (Dr.)		
	Sangeeta Sankhalkar advised the Department of Physical Education & Sports		
	Management to celebrate "Fit India Week" between 15th November to 15th		
	December,2023. She suggested that during that time, the department can		
	choose a week at their convenience and organise various sports and fitness		
	activities for 4-6 days.		
	Dr. Devashish Bagchi and Mr. Audumbar Tamse attended an online		
	orientation session on 10th November 2023, organised by University Grants		
The objectives and	Commission (UGC) in collaboration with Sports Authority of India (SAI)		
description of the activity*	and Ministry of Youth Affairs and Sports to provide further details and		
	guidance on the Celebration of Fit India Week.		
	Accordingly, the department organised "FIT INDIA WEEK" from 5th		
	December 2023 to 15th December 2023 from 6 am to 8 am.		
	Twenty three students registered for the Fit India week that included Daily fitness development and sports skills development programme based on suggestions given on Fit India website. Fitness tests as designed in Fit India website were conducted at the start and end of the Fit India week. Physical fitness components such as Endurance, Flexibility, Balance and Strength were included.		
Benefit/Key outcome of the			
event in terms of	Fitness development and sports skills development		
learning/skills/knowledge*			
Photos *			





Signature of the Head of the Department/ Incharge*:



	Chowgule Education Society's Parvatibai Chowgule College of Arts and Science (Autonomous)													
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	DEPARTMENT OF PHYSICAL EDUCATION & SPORTS MANAGEMENT													
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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

	GOENKARPONN 2023: A Cultural Extravaganza Unveiled			
Title of the event	By Parvatibai Chowgule College Of Arts And Science			
Date and time	December 12, 2023 9.00 am to 5.00 pm			
Mode	Offline			
Organising Department/ School/Directorate/ Section	Department of Sociology			
Participants in house	Faculty: 4, Students: 55			
Participants (External)	Faculty: 8, Students: 60			
Total Participants	127			
The objectives and description of the activity	Parvatibai Chowgule College of Arts and Science, an autonomous institution, successfully organized the 7 th Edition of Goenkarponn 2023 event on December 12, 2023. Hosted by the Department of Sociology in Collaboration with the H.U.M.A.N-D.O.S.T.O Club, this cultural fiesta witnessed vibrant participation from 60 students representing four higher secondary institutions i.e.Harmal Panchakroshi Higher Secondary School-Pednem; St. Alex Higher Secondary School-Curtorim Salcete, S.S. Angle Higher Secondary School-Canacona and Mount Mary's Higher Secondary School-Canacona and Mount Mary's Higher Secondary School-Chancona and Mount Mary's Higher Secondary School-Canacona and Mount Mary's Higher Secondary School-Chancona, and Mount Mary's Higher Secondary School-Chancona, and Mount Mary's Higher Secondary School-Chancona and Mount Mary's Higher Secondary School-Chancona, and Mount Mary's Higher Secondary School-Chancona and Mount Mary's Higher Secondary School-Canacona and Mount Mary's Higher Secondary School-Chancona and Secondary School-Chancona and School-Cancona and Secondary School-Chancona and Secondary School-Chanco and Secondary School-Chancona and Secondary School-Chancona an			

	Runners-up was bagged by St. Alex higher secondary school. The Goenkarponn 2023 event not only celebrated the diverse cultural mosiac of Goa but also provided a platform for students to express their talents and insights on contemporary issues. The Department of Sociology at Parvatibai Chowgule College of Arts and Science continues to foster cultural awareness and sociological engagement through such initiatives.			
Benefit/Key outcome of the event in terms of learning/skills/knowledge	 The objectives of this event are: 1. Help students understand the Goan Culture of the past and present 2. Create a spirit of competition 3. Unleash the hidden talents of the students 4. Foster Sister/brotherhood among the Goan students 			
<image/>				
DEPARTMENT OF SC	DCIOLC			

Austers

Signature of the Head of the Department/ Incharge:

Documentary movie on Goa's Freedom Struggle

Search for all messages with label Inbox Remove label Inbox from this conversation

PRINCIPAL'S OFFICE <principalsoffice@chowgules.ac.in> Dec 9, 2023, 1:24 PM

to College, PRINCIPAL'S, Vice, Sarita

Dear All,

AdocumentarymovieonGoa'sFreedomStrugglenamedगोंयस्वातंत्र्याचेंहोमखणproduced by Mrs. Jyoti Kunkoliekar will be screenedon 15th December from 2:30 p.m. - 3:45 p.m. in Lower auditorium.

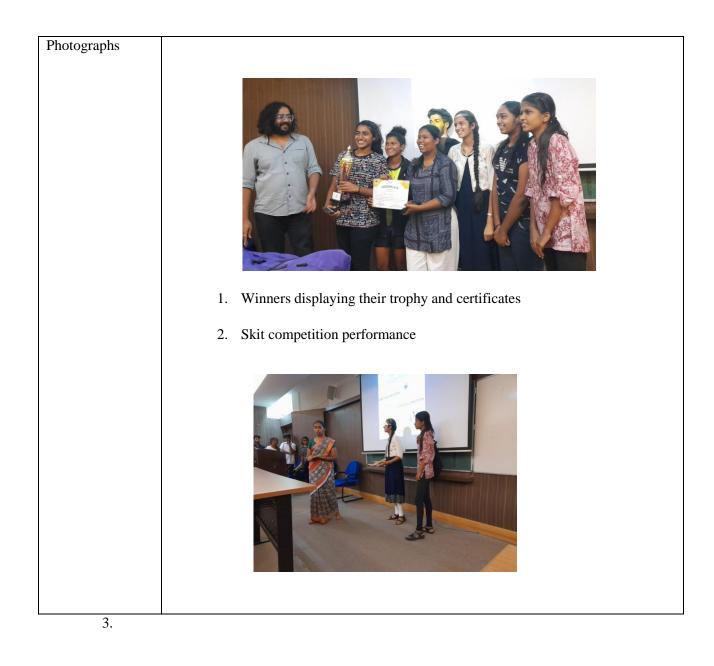
Staff is required to attend the screening programme in large numbers and be seated in the Auditorium by 2:15 p.m.

Sd/-Principal

PARVATIBAI CHOWGULE COLLEGE OF ARTS & SCIENCE (AUTONOMOUS) - GOGOL, MARGAO-GOA

Department of Psychology (Highlight the appropriate: Workshop/Conference/Seminar/Industry-Academia/Extension activity, etc)

<u>REPORT</u>				
Title:	Youth Mental Health Festival			
Date and year:	27th August, 2022			
Venue:	Lower Auditorium			
No. of Participants	124			
Objective:	To create awareness and sensitize students about the need to prevent suicide To encourage development of means to impart this information to the general public			
Summary of the proceedings	The Sangath Youth Mental Health Group (YMHG) in collaboration with the Department of Psychology organized a Youth Mental Health Festival on the 27th of August. The Festival consisted of 3 competitions; namely, a PhotoEssay competition, a Skit competition, and a Short film competition. The festival witnessed a great zeal of participation amongst the young students of different colleges of Goa. The top 3 winners of all competitions were awarded with certificates, trophies and amazon vouchers. The winners (First Place, Second Place and Third Place, respectively) for each event were as follows:			
	 Photo Essay Competition 1. Anisha Sandhi of Dnyanprasarak Mandal college, Assagao, Bardez, Goa 2. Khushi Mandrekar of Goa College of Homescience 3. Safiya Shaikh of Rosary College of Commerce and Arts 			
	 Short Film Competition 1. Vineet Aigal of Goa Engineering College for "Hey Tim !!!" 2. Harsh Swar, Niraj Gauns, Deepraj Nadar, Gaurish Prabhu, Unmesha Naik, Manjiri Vernekar, Abbigail Vaz, Jonathan Jorge, and Shrinidhi Shanbag of Goa Medical College- Allied Health Science for "To all the Boys who want to die." 3. Shreya Khorjuvekar, Rohit Hadapad, and Pooja Alvadkar of Goa Engineering College for "Life is Always Good". 			
	 Skit Competition 1. Mahira Aga, Kulsum Khan, Aisha Khatri, Simran Pategar, Ratika Lotlikar, Esiya Lopes, Khushi Mandrekar, Sherie Fernandes, and Stenia Palha of Goa College of Home Science 2. Aditya Jaiswal, Bhairavi Gaunkar, Prasad Naik, Areia Gernandes, Prapti Naik, Priyanka Sant, Akansha Navti, and Syloney Fernandes of PES's RSN College of Arts and Science, Farmagudi 3. Payal Patil, Sneha Kudchadkar, Siddhrath Manjrekar, Dakshat Patil, Raghurama Shanbag, and Dattaprasad Naik of Goa College of Engineering 			





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NSS ACTIVITY REPORT

Parvatibai Chowgule College of Arts and Science, Autonomous

- **Title of the Activity**: National Youth Festival 2024 Talk
- **Date**: January 18, 2024, 10:00 AM to 11:30 AM

Report details

In celebration of National Youth Festival 2024 to commemorate the birth anniversary of Swami Vivekananda, the NSS coordinated a talk by DHE assigned resource persons on youth centric topics. The ceremony began with the ceremonial lighting of the lamp and floral tribute to Swami Vivekananda. The Principal, Prof. Sangeeta Sankhalkar, welcomed the participants and resource persons. The resource persons included:

- 1. Dhanashree Kamat CA who spoke on financial freedom and literacy for youth and soon to be working professionals.
- 2. Dr. Veena Kantak therapist who spoke on mental health and stress management for youth.
- Prajeet Chodankar Deputy Director with the Department of Information and Technology, Goa Government and Swayampurna Mitra, who spoke on the uses and purpose of the mybharat portal.

The vote of thanks was given by NSS PO, Audrick D'Mello.

















Chowgule Education Society's Parvatibai Chowgule College of Arts and Science Autonomous

Accredited by NAAC with Grade 'A+' Best Affiliated College-Goa University Silver Jubilee Year Award

REPORT OF

NATIONAL VOTERS' DAY PROGRAM:

VOTERS' PLEDGE AND STREET PLAY

ORGANISED BY

NSS AND ELECTORAL LITERACY CLUB,

PARVATIBAI CHOWGULE COLLEGE OF ARTS AND SCIENCE AUTONOMOUS

On

25th JANUARY 2024, 2:30 PM

Near Canteen area

Report Prepared by Ms. Vanessa Barros Colaço, ELC Nodal Officer

REPORT

DATE:	25 th January 2024	
TIME:	2.30 PM	
VENUE:	Near Canteen area	
NO. OF ATTENDEES:	Total 100 (Staff and Students)	
RESOURCE PERSON:	Dedicated AERO: Shri. Chetan Jadhav/Trupti Faldessai/ Alka Gawas	
ORGANIZED BY:	NSS/ Electoral Literacy Club	
ASSISTANCE AND LOGISTIC SUPPORT BY:	Administration Office/ Support staff	
PHOTOGRAPHY BY:	Alka Gawas/ Shalaka Naik	

NATIONAL VOTERS' DAY PROGRAM: VOTERS' PLEDGE AND STREET PLAY

INTRODUCTION: With the objective to spread voting awareness among the staff and young students of the college, about the value and importance of voting, NSS and Electoral Literacy Club of Parvatibai

Chowgule College Autonomous, organized the commemoration of National Voters' Day.

Invitees for the program were: Shri Chetan Jadhav- Dedicated AERO, Shri. Siddharth Shanke- Election Clerk and Shri. Deepak Sathe- Election Clerk, Fatorda AC,

Principal Professor (Dr.) Sangeeta Sankhalkar, Vice- Principal Shri. Kumaresh V C., Ms. Vanessa Barros Colaço- Election Nodal Officer, teachers, staff and students of Parvatibai Chowgule College, attended the program.

Mr. Audrick D'Mello - NSS Convenor, introduced the objectives of the program, highlighted the significance of National Voters' Day and administered the Voters' Pledge. Shri Chetan Jadhav- Dedicated AERO Fatorda AC, briefed the students and staff about their rights, responsibilities and the value of each vote.

A street play on the theme: 'Voting apathy among youth', was performed by a group of 7 students, scripted by Ms. Trupti Faldessai- Asst. Professor Dept. of Marathi and Ms. Alka Gawas- Asst. Professor Dept. of Hindi. The street play highlighted the apathetic attitude about voting among the youth and also stressed on misguided views about not casting their vote. It further emphasized the value of each vote and the power each vote has to create an impact. It ended with a strong call to all the youth to consciously exercise their right to vote in the upcoming elections. It was well received by the audience.



Pic 1- NSS Convenor Mr. Audrick D'Mello addressing the audience





Pic 2- Shri Chetan Jadhav- Dedicated AERO, Fatorda AC addressing the audience



Pics 4 & 5- Voters' Pledge taken by Principal Professor (Dr) Sangeeta Sankhalkar, Vice-Principal Shri Kumaresh VC, Ms. Vanessa Barros Colaço- Election Nodal officer, Shri Chetan Jadhav-Dedicated AERO and other invitees Shri. Siddharth Shanke and Shri Deepak Sathe





Parvatibai Chowgule College of Arts and Science (Autonomous)

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CELEBRATION OF REPUBLIC DAY

College celebrated Republic Day on 26th January, 2024 by hoisting the National Flag by the chief guest Shri. H. S. S. Nadkarni, Former Vice-Principal. He recalled the glorious history of the College and emphasized on working united to maintain the brand name of the college.

Later Mr. Shlok Bhat, student of SYBA-History delivered a speech on significance of our constitution.

This was followed by group patriotic songs by the NSS Volunteers. The programme concluded with the NCC song.







Parvatibai Chowgule College of Arts and Science (Autonomous)

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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	SOCIOFIESTA	
Date and time	February 16th, 2024 9.00 am to 5.00 pm	
Mode	Offline	
Organising Department/ School/Directorate/ Section	Department of Sociology	
Resource Person/s	Peter Borges	
Participants in house	Faculty: 5, Students: 55	
Participants (External)	Faculty: 7, Students: 87, Others: 3	
Faculty attended	3	
Students attended	55	
Total Participants	157	
The objectives and description of the activity	On February 16th, 2024, the Department of Sociology, in collaboration with the Human D.O.S.T.O. club, orchestrated the highly successful "Sociofiesta" a one-day State Level Inter-College Event centered around the theme "The Crisis of the 21st Century." Six colleges participated in this intellectually stimulating event: M.E.S. Vasant Joshi College of Arts and Commerce, Shree Mallikarjun and Shri. Chetan Manju Desai College, Rosary College of Commerce and Arts, Navelim, Fr Agnel College of Arts and Commerce Pilar, St. Xavier's College, Mapusa, and Government College of Arts, Science and Commerce, Quepem. Esteemed dignitaries including Principal (Dr) Sangeetha G Sankhalkar, who welcomed the gathering and Dr. Meghna Devli, Academic Dean, graced the occasion. The event's chief guest, Peter Borges, Chairperson of Goa State Commission for Protection of Child Rights and CEO of Human Touch Foundation, delivered an insightful speech on combating crises related to children and abuse, both online and offline. The Vote of Thanks was extended by Assistant Professor Ms. Siana D'Mello. Sociofiesta featured a variety of engaging activities, categorized into Pre-day events and On-the-Day events, designed to stimulate critical thinking and creativity among participants. A total of 87 students from various colleges showcased their talents and insights, with Government College of Arts, Science and Commerce, Quepem, emerging as the overall winner and St. Xavier's College, Mapusa, securing the Runner's Up title.	

	of the Department of Sociology, the Human D.O.S.T.O. club,			
	and the dedicated participation of students. It not only			
	provided a platform for talent exhibition but also fostered			
	meaningful discussions on pressing social issues, epitomizing			
	intellectual stimulation and social awareness. Sociofiesta			
	served as an inspiring call for students to actively engage with			
	and address contemporary challenges.			
	The objectives of this event are:			
	1. Help students apply the learnings from varied courses			
Benefit/Key outcome of the	to the better understanding of the crisis facing the 21 st			
event in terms of	Century India.			
learning/skills/knowledge	2. Create a spirit of competition			
	3. Unleash the hidden talents of the students			
	A Foster Sister/brotherhood among the Coan students			

4. Foster Sister/brotherhood among the Goan students

Photos



Austers

Signature of the Head of the Department/ Incharge :



Parvatibai Chowgule College of Arts and Science Autonomous

Chowgule Education Society's

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पार्वतीबाई चौगुले महाविद्यालय (स्वायत्त) <mark>मडगाव गोवा</mark>

मराठी विभाग

आणि

राष्ट्रीय सेवा योजना

आयोजित

छत्रपती शिवाजी महाराज जयंती

दिनांक - १९ फेब्रुवारी २०२४ वेळ - दुपारी १२. ३५ वाजता स्थळ - कॉड

सर्व शिक्षक तसेच विद्यार्थ्यांना आग्रहा<mark>चे निमंत्रण.</mark>



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Celebration of Shivjayanti

The Department of Marathi in collaboration with the NSS Unit of the college celebrated Chatrapati Shivaji Maharaj Jayanti on 19th February 2024 at 12.35 pm in the Quad.

The program started with the traditional lamp lighting and floral tribute to the statue of Chattrapati Shivaji Maharaj. This was followed by the welcome and introductory speech by Principal, Prof. (Dr.) Sangeeta Sankhalkar wherein she briefly highlighted the life and work of Shivaji Maharaj. This was followed by Students performances such singing song Zhulva Palna by Ms. Sharvari Vaze, Ms. Uga Sambari & Ms. Vardha Desai, Poetry presentation by Ms. Dnyankala Bhosle, Dance performance by Ms. Vithali Gurav, Shivghoshana by Mr. Ganesh Salunke. Program ended with the vote of thanks delivered by Asst. Prof. Trupti Fal Dessai.



Department of Information and Publicity Government of Goa Udyog Bhavan, 3rd Floor, Panaji, Goa, Pin 403 001. India Telephones, 2223157 / 2422575 / 2226047 / Fax: 2224211 email: dipooa@umail.com

No. DI/ Shiv-Jayanti/2024/9960

To, The Director. Directorate of Higher Education, Porvorim – Goa.

Dated: February 13, 2024

Dept. of Higher Education Inward No. 154-62 Date

Sub: Chhatrapati Shivaji Maharaj Jayanti Celebration 2024

Sir.

*

With reference to the aforesaid subject it is informed that the State Level Committee constituted for the celebration of Chhatrapati Shivaji Maharaj Jayanti at Farmagudi, Ponda on February 19, 2024 in its meeting held on February 12, 2024 has decided to request the educational institutes to celebrate Chhatrapati Shivaji Maharaj Jayanti involving students to pay tributes to the great Maratha warrier.

The meeting was chaired by Hon'ble Chief Minister, Dr Pramod Sawant. The institutions shall conduct various programmes/activities to mark the celebration in their respective institutes on Febraury 19, 2024.

Dar Mullar Trever The expenditure towards the commemoration shall be borne by the concerned educational institutes.

Yours faithfully,

(Dipak M. Bandekar) Director, Information & Publicity



Parvatibai Chowgule College of Arts and Science (Autonomous)

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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	EXPERIENTIAL LEARNING/FIELD TRIP To NETRAVALI VILLAGE
Date and time	February 23rd and 24th, 2024
Mode	Offline
Organising Department/ School/Directorate/ Section	Department of Sociology
Participants in house	Faculty: 3, Students: 54
Faculty attended	3
Students attended	54
Total Participants	57
The objectives and description of the activity	The Department of Sociology organized an immersive one- day and night field trip to Netravali village on February 23rd and 24th, 2024, with the aim of providing students with firsthand experiences in rural life. Led by faculty members Dr. Sachin Moraes, Ms. Valeska Gracious, and Ms. Siana D'Mello, students engaged in various activities to explore socio-economic dynamics, religious practices, marriage customs, and livelihood strategies prevalent among villagers. The excursion began with students conducting interviews with local inhabitants, gaining insights into their livelihood practices. The following morning, they visited a milk cooperative society, participating in an interactive session with a local farmer, highlighting the importance of cooperative societies in fostering sustainable rural economies. Interactions with farmers and cattle rarer i.e. Mr. Damodar Gaonkar shed light on the challenges associated with milk production and agricultural livelihoods. This experiential learning opportunity deepened students' understanding of rural society, bridging theoretical knowledge with practical realities. The field trip emphasized the significance of inquiry-based learning and provided a

transformative educational experience. Such initiatives are vital in enriching students' academic journey within the Department of Sociology, fostering appreciation for rural complexities and societal nuances.

Benefit/Key outcome of therevent in terms ofrlearning/skills/knowledgec

The field based learning was centered around 3 courses of Sociology: the course Family, Marriage and Kinship in India-the field-trip aimed at providing the students an opportunity to interact with the villagers and understand the rules of marriage and kinship amongst the Dhangar Community. While on the other hand the course Qualitative research methods aimed to furnish the students with the chance to do participant observation and interviews with the people to understand varied facets of the Dhangar Community and their livelihood strategies. The course of Social Institution in India expected to understand the social and religious institution from the perspective of the stake holders in Netravali.

Photos



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Signature of the Head of the Department/ Incharge :





REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	Essay Writing Activity – Provide a safe and secure environment to women
Date and time	5 th April 2024
Mode	Online
Organising Department/School/Directorate/ Section	Department of Marathi in Collaboration with Internal Committee of Parvatibai Chowgule College of Arts & Science (Autonomous)
Resource Person/s	-
Participants in house	Students - 47
Participants (External)	NIL
Faculty attended	NIL
Students attended	47
Total Participants	47
The objectives and description of the activity	Objective – To Provide a safe and secure environment to Women. Summary - The department of Marathi organized Essay Writing Activity for the students of the college on 5 th April 2024. The main objective of organizing the activity was to eliminate violence and discrimination against women and to sensitize the students regarding the topic. The topic given to students for Essay writing was 'महिलांबरील वाढता अत्याचार - एक सामाजिक समस्या'. The activity was organized mainly for the first-year students of the college. Total 47 students participated in the activity.
Attach copy of the Flyer event (if any)	

	Parvatibai Chowgule College of Arts and Science (Autonomous) According by NAAC with Grade 'A*' Been Atfilianted College Goa University Silver Jobiter Year Award
	पार्वतीबाई चौमुले महाविद्यालय (स्वायत्त) मडमाव — मोवा मराठी विभाम छायोजित निबंध लेखन
	विषय – महिलांबरील वाढता अत्याचार : एक सामाजिक समस्या नियम व अटी – • सदर कार्यक्रम चौगुले महाविद्यालयातील प्विरथम वर्षीय AEC विषयाच्या विद्यार्थ्यांशी खुला आहे. • निबंध मराठी भाषेतच असावा. • निबंध मराठी भाषेतच असावा. • निबंध गाठवताना त्यांवर आपले नाव, हजेरी क्र., वर्ग, विषयाचे नाव आणि महाविद्यालयाचे नाव व्यवस्थित नमूद करावे. • सहमाग्री विद्यार्थ्यांनी आपला निबंध दिनांक ५ एप्रिल २०२४ पर्यंत गुगल क्लासरूमवर अपलोड करावा.
URL of the event (if any)	-
Social Media posts and links: (if any)	
Instagram link	-
Facebook link	-
Youtube link	-
Photos (minimum 5, geo- tagged)	Copies of Essay are attached below.
Feedback	-
Benefit/Key outcome of the event in terms of learning/skills/knowledge	To sensitize the students regarding the topic.To eliminate violence against women.

Josephi

Signature of the Head of the Department/ Incharge :

भारतन्त्रमा आद्धिक स्वाहम, बविष्णं द्वीता अत्याप्तव हात एका भारतनन्त्रा नगमाजिक स्वाहस्यंत्रमा पुर्शनिवाम त्याव्यतन्त्र नाहित्रिः एका वाजून्य बहिला पुरस्रांत्र्या कांद्रात्रा स्वादा देऊ पाहल आहे. प्रायत अस्तित्व्य निर्दय करण्याचा प्रयत्न करत राहरहनी होन लाहे तर दुरस्या बाजूला महिलांत्त आपले तोउ होच्चन जवाता राखीक्ते जाद्राप नहीं अन्ता परित्वितृत्व जावे त्याव्यत आहे. राखीक्ते जाद्राप नहीं अन्ता परित्वितृत्व जावे त्याव्यत आहे. राजीक जात्राह नहीं अन्ता परित्वितृत्व जावे त्याव्यत आहे. होव्यकि जात्राह नहीं अन्ता परित्वितृत्व जावे त्याव्यत आहे. राजीक जात्राह नहीं अन्ता परित्वयत्र्यां क्याव्यत्त आहे. वाले कि पत्वत्त स्वियासीच का बजी पहायत्रे ? त्यते त्यतं त्यां क्याव्य केरापत कर्यायक्रेय का व्यत्वज्याते आपत्या त्या समुख्यक्रव्यक्त्या अस्ताने भवन त्यात्व तिव बदवक्र्याते आपत्या त्या समुख्यक्रव्यक्त्या उत्तेव्यास्य आग्रामार्थ्यते को व्यत्वक्र्यात आपत्या त्या समुख्यक्रव्यक्त्या इत्यां आकार्या का व्यव्यत्वत्र को त्या वदवल्या त्या समुख्यक्राच्या का इत्यतास्य आग्रामार्थ्यती अन्ते देवा आग्रामार्थ्यता का

पुरुष नेटमी आपल्या मोजी सुख्यांचा भोग टोग्यासाठी रत्नीयांच्या आरापी आठ्याची बच्चा देवतो. त्या हली व्य क्रिन्मायस्पर्ध तो पुरुष क्रिसिरी खालच्या पश्चकीकर आठ्यास त्यार असते. स्त्रियंजा घर बाजारातून उत्तवादी, त्यांचा आधिश दाव्यून भूत्यको किंग त्यांच्या दुश्वच्या नस्त दावृत त्यांच्या यामाजिष्ठ, आर्थिक, कोटुंजिक परिस्थितीचा फाव्या उच्यूयन त्यांचे जिन्म बरवाद. असटनिय कार्यसेतीचा फाव्या उच्यूयन त्यांचे जिन्म बरवाद. असटनिय कार्यसेतीचा फाव्या उप्यूयन त्यांचे जिन्म बरवाद. सिद्यताना च्यार केंग तित्या अप्यूच्या सहियांचा सात्रकेव्या कप्रच्याम्या क्रियाच कार्यस्वान्त त्यांच्या अध्यक्ष स्थाने ज्यांचे हिडवाही मुश्विम्य होत जान आहे.

साव पुरुष जनवन्ता आलच्या पानजीवर जान आहे को झरामीका सनीयोग्मेडे डेजील बाईट नजरेने बंधायवा जाऊ गारी ताटन. दारात्रिक लहम, तरहरा मुजी आफ्रमा भाऊ, काका, बांध यांच्या आत्यात्वारात्वा तजी पडलत अधी बतर कुटुजेय सहस्य लांका सटन अत्यात्वारात्वा तजी पडलत अधी बतर कुटुजेय सहस्य लांका सटन देखेला करन नाही, खरामील सहस्यांक्ट्रन करोरी महन न किनेत्राचा बुली आत्मविद्याल साल्पनून वसन्तर त्यांच्या आर्बी स्वर्तान का जीसकीक उन्हर्भना मुख दाव्यांची व्यक्तों, न्यते तर आधुष्पात काशी न्यत्रीत कोथ करव्यांची नोगनाच तथ होते-

पालन आदिशिक त्रदेवे तर आतंतिक द्राधा देखिल किर्यामा हलको तो ज्यामुले त्या संपूज छानून जातान. आतंच्या ह्या स्पर्होच्या जामन पंत्राय स्वाग्रहावो आपनेगता लिट्ट करन पाल अयाताता त्यंता स्वरातून माळ पीठी तेन्द्रे फ्रेन्यादन किर्वेष्ट्य नारी माज त्यंता उसे कारी कोल त्यावंचे जातात की त्यंत्वी काम कारणाची, जत त्या शिव्द करकाकी उन्होंन तय होते जाम कारणाची, जत त्या शिव्द करकाकी उन्होंन तय होते अज अनेक किंग्रमा खेळ विज्ञान कार पा सारणा झेतंजहो आपने दर्गल झाल्यू वर्क्ट्या झाहे परंतु आतंजिक खाना-गा वाली त्या आपन्या कोट्रांतीक वर्डुजातून लावेर येठन व्यक्त नारीर न्यांना आपने कींग्रहान जाहे परंतु आतंकि खाना-गा वाली त्या आपने कींग्रहान वर्ड्यानून लावेर येठन व्यक्त नारीर न्यांना आपने कींग्रहान जाता व स्वित्यानी संबरी देखा एलजी व्यक्तांत्वे त्यांवे कींग्रहान जाते.

साधिनीवाई फुले यमसाई प्रदर्श जे आगस्तिवाई जोगी जेसी कोंग वांच्या जगरकों। वरीच आपत उपप्रमाधकोर उपाहरों। आहेर ज्यांनी प्रमुख जमानातिष्ट किर्वासाठी। ज्यांना झोल्याहित करकारात्री अस्रान्या जीजने राज लेते क जरते यागर गाम फेटाइटर एक अतिशार्वत जालारिक जहने तर प्रेतेमावंत नांगे केटाइटर एक अतिशार्वत जालारिक जहने तथा किर्मावानी स्वय क्रियांच्या पातीकी जाहे सरन्तु तथा किर्मावाने स्वयात्री स्व क्रियांच्या पातीकी जाहे सरन्तु तथा किर्मावाने स्वयात्री स्व क्रियांच्या पातीकी जाहे सरन्तु तथा किर्मावानी स्वयात्री स्वय क्रियांच्या पातीकी जाही रहा वाक्त जाहि। क्राउन विवयणि जावना कार्याज्य जान्यी कांजी रहा वाक्त जाहि। क्राउन विवयणि त्राव्य कार्याज्य जाली पुरुषांजी जनान्यी उग्राण जाना कार्याज्ञ नांक जहने तन दोन पातवा कांको कोण काहिने तथन किर्णयाने क्रियान्य उपजन्म का निर्देश.

महिलांवरील वाढता अत्याचार - एक सामाजिक समस्या.

महिला हक्क जगातील सर्व मानवांसाठी आवश्यक मानले जाणारे मानवी हक्क आहेत. या हक्कांना संयुक्त राष्ट्राने जगातील प्रत्येक मानवासाठी आठवले आहे, जेणेकरून म्हणजे त्यांना समान वेतनपेशा ते शिक्षणाचे हक्क येतात. महिला हक्कबदध निबंध आपल्याला हे सर्व तपशीलाने दाखवेल, अशीच एक माहितीसाठी अधिक समजासाठी आहे. भारतातील महिलांविरुद्ध करता ही तंत्रज्ञानाच्या प्रगतीसह कधीही अदृश्य झालेली समस्या आहे. महिलांविरुद्ध करता हे विविध प्रकारांत होते आणि ते घर, सार्वजनिक स्थळ किंवा कार्यालय यासारख्या कोणत्याही ठिकाणी होऊ शकते. ते देशाच्या एका अर्धभागाच्या वृदधीच्या विरोधात असतात. भारतीय समाजातील महिलांना प्राचीन काळापासन आनंदाच्या गोष्टी समजली जाते. त्यांना सामाजिक संघटनेच्या आणि कटंबीय जीवनाच्या काळापासन लष्करच्या, शोषणाच्या आणि करतेच्या शिकार बनवले गेले आहे. महिलांवरील वाढता अत्याचार हा एक सामाजिक समस्येचा अत्यंत महत्वाचा मददा आहे. आजच्या युगात, महिलांच्या सामाजिक स्थितीत होणारा अत्याचार एक गंभीर समस्या आहे, ज्यामळे समाजातील संतलनात जास आणि असहायता वाढते. महिलांचा अत्याचार कायमच पातळीकरण, मानसिक व शारीरिक कष्ट, आणि स्वतंत्रतेच्या अधिकारांचा उल्लंघन आहे. अत्याचाराचा कारण सामाजिक, आर्थिक, धार्मिक, कार्यस्थिती, व पारंपारिक भारतीय विचारांच्या

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भेदभावात आणि शक्तीच्या भेदात आहे. महिलांच्या अत्याचाराच्या विविध प्रकारांमध्ये सामाजिक अत्याचार, शारीरिक अत्याचार, मानसिक अत्याचार, आर्थिक अत्याचार, वाणिज्यिक अत्याचार, विदयत अत्याचार, आणि धार्मिक अत्याचार समाविष्ट आहेत. समाजात लोकांच्या मानवी अधिकारांचे आणि स्त्रियांच्या पनर्जागरुकतेचे अनेक महतांत शिक्षण आणि प्रेरणा देण्यात गंभीरता आहे. समाजात असे विचार आणि अभ्यास आहे की महिला केवळ घरात व खालील कामात बाध्य करण्यात येते. समाजातील तो विचार महिलांच्या स्वातंत्र्याच्या विरोधात आहे. महिलांवरील अत्याचाराला रोखण्यात व समाजातील जागरूकता वाढवण्यात काही महत्वाचे पदक्षेप आहेत. सर्वात महत्वाचं हा शिक्षण आहे. समाजात शिक्षित महिला अधिक जागरुक आणि सशक्त असते. त्यांची सामाजिक स्थिती व सामाजिक अधिकारे सरक्षित आणि स्थिर होतात. समाजात जागरुकता असलेल्या महिलांना आपल्या अधिकारांच्या विषयी संविदा आणि सरक्षा अस्वीकार्य करण्याची योजना करण्यात यावी. समाजातील जागरुकतेचा वाढवा, महिलांना त्यांच्या हक्कांच्या विषयी जागरूक करण्यात सहाय्य करण्याची जबाबदारी समाजाची आहे. अत्याचाराच्या दृष्टीने महिलांच्या सरक्षिततेच्या सरळीतीने साधने अत्यंत महत्वपर्ण आहे. सरकारी अधिकारांच्या संरक्षणातील सुरक्षितता, अनुशासन, आणि त्यांच्या संघटनेची सुरक्षा काय. अंतर्गत अनेक वर्षांत स्त्रियांवर होणारा शारीरिक आणि मानसिक अत्याचार ह्याची प्रमाणे दिवसांत दिवस वाढत आहे. सर्वाधिकारी आणि सामाजिक संस्थांनी स्त्रियांच्या अत्याचाराची

जीवंत आकडेवारी प्रस्तुत केली आहे, परंतु नोंदवलेल्या घटनांपेक्षा अनेक कारणांमुळे अंधारात राहणाऱ्या घटनांची संख्या मोठी आहे. ह्या आकडेवारीपासून त्या अत्याचाराच्या वास्तवे परीक्षण केल्यास, स्त्रियांच्या अन्याय/अत्याचाराचे उत्तम कायदेप्रमाणे आणि त्याची कठोर कारवाई आवश्यक आहेत, परंतु ह्या प्रयत्नात सर्वाधिकारी आणि स्त्रियांची सहभागीता अनिवार्य आहे. स्त्रियां/मूर्लीना मार्गदर्शन अत्यंत महत्त्वाचा आहे. शाळा, कॉलेज, स्वयंसेवी संस्था यांनी ह्या प्रयत्नांमध्ये सर्वाधिकारी आणि । सहभागीता आवश्यक आहे. आजकाल प्रेमप्रकरणांमध्ये झालेली वाढदिली लक्षात घेता मुलगा आणि मुलगी या दोघांच्या समुपदेशनाची गरज आहे. प्रेम करणे ही वाईट गोष्ट नाही. परंतु प्रेमाच्या नावाखाली अश्लीलतेचा जो नंगानाच चालू असतो, तो फार भयंकर आहे. सामाजिक विषमता ही जात, धर्म आणि लिंग या तीन घटकावर आधारित आहे. परुषप्रधान संस्कृतीत स्त्रियांना नेहमीच दुय्यम स्थान मिळत आले आहे. स्त्री ही केवळ उपभोगाची वस्त आहे अशी पारंपारिक, प्रतिगामी मानसिकता आहे. स्त्रियांना शिक्षण, सत्ता, संपत्तीचे सारे अधिकार नाकारण्यात आले होते. धार्मिक कायदयांचा आधार घेऊन स्त्रियांवर् अधिकाधिक बंधने लादली गेली. सतीप्रथा, हंडाप्रथा, बालविवाह यासारख्या अनेक अन्यायकारक चालीरीतिनी लाखो स्त्रियांचे अवधे आयुष्यच करपन टाकले. भारतात ब्रिटीशांचे आगमन होईपर्यंत या निर्दयी प्रथा चालूच होत्या. ब्रिटीशकाळात जोतीबा फले आणि सावित्रीमाई, राजा राममोहन रोय यासारख्या भारतीय समाजसधारकांची स्त्रीस्वातंञ्याची चळवळ आणि ब्रिटीशांचा स्त्री विषयक पाश्चात्य दृष्टीकोन यामळे ब्रिटीशानी अनेक वाईट चालीरीती बंद करण्यासाठी कठोर कायदे केले.

महिलांवरील वाढता अत्याचार - एक सामाजिक समस्या.

महिलांबरील वाढता अत्याचार एक गंभीर सामाजिक समस्या आहे ज्यामुळे भारतातील समाजात अनेक विकृती प्रकट होतात. हे अत्याचार समाजात लेंगिक विभेद, अत्याय, असमाजता आणि अहंकाराचे प्रमाण आहे. त्यामुळे ही न केवळ एक महिला समस्या आहे, परंतु हे समाजाच्या न्यूनतम आणि आधारभूत मूत्यांवर अलेरेली दरिद्रता आणि अनविकृत विचारधारेत निहित आहे.

प्राचीन काळात, महिलोचे अत्याचार हे एक सामाजिक विधान म्हणून खीकारले जात होते. परंतु आजच्या पुगात, या घर्ष विरुद्ध क्रांतीची आवश्यकता आहे. महिलांच्या अधिकारांच्या लढाईत असलेन्या अद्या उन्मुर्शीनिर्देयांच्या सामाजिक संघर्षामूळे आत्मरामावेशी महिलांना खतंत्रता आणि समानता मिळाली आहे. परंतु अत्याचाराची प्रवृत्ती अलूनही चालू आहे.

भारतीय समाजात महिलांचे अत्याचार किती घटश्वारूपी आणि समुद्धीचे विरोधी आहे हे लक्षात घेण्यासाठी, आपत्या समाजाव्या विविध आणि आधारभूत स्वरांवर समाजाव्या सांस्कृतिक, धार्मिक, आर्थिक, आणि राजकीय बेंबमावर्स लक्षात घेतल्या पाहिलेत. एक बांगली समाज असल्यास, त्यातील महिलाव्या अधिकारांची समानता आणि समान वेगव्या सोरेषणाच्या अवस्थित असलेली दरिद्रता, अत्याचार आणि तैनिक विवेक आणि अधिकारांच्या विरोधात निवड करणे अवश्यक आहे. उदाहरजार्ध सावित्रीबाई फुले ही भारतीय समाजात आणि समालसेवेत एक अलंत महत्वाच्या व्यवती मानत्या जातात. त्यांनी मुलींसाठी विश्वण आणि महिलांच्या अधिकारांच्या संघर्षात आपली बुहल योगदान दिले. तांच्या कामामध्ये महिलांच्या शोषणाबावतत्व्या संघर्षाच्या पहारेची अत्यंत महत्वाची भूमिका आहे.

साविजीबाई फुले यांचे कामामध्ये महिलांच्या घोषणाच्या विषयातून समाजाला जागरूक करण्याचा विशेष ठिकाण आहे. ह्यांनी अत्यंत अनुभवी असून, समाजातील महिलांना अत्यंत कठीण परिस्थितीतून स्वतंत्रता प्राप्त करण्याच्या मार्गात संघर्ष केले. त्यांचे काम समाजातील महिलांच्या अधिकारांच्या माध्यमातून अत्यंत महत्वपूर्ण ठरले आहे. त्यांचे काम आजही महिलांच्या स्वतंत्रतेची, सामाजिक स्मानतेची आणि त्यांच्या सामाजिक स्थितीच्या प्रतिशाची मान्यता देत आहे.

आधुनिक काळात, महिला अधिकारांची मागणी आणि महिला समाजातील उपस्थितीचा आणि योगदानाचा उद्दीष्ट्र प्रयत्न केला जात आहे. परंतु, या प्रयत्नांच्या निर्मित्ताने त्यांच्यावर अत्याचाराची दर वाढत आहे. अनेक वेगळ्या क्षेत्रांतील महिलांच्या सक्षमतेची मार्गदर्शन कलेल्या असल्याने त्या समाजात महिलांचा अधिकार आणि आत्मसम्मान सापण्याचा प्रयत्न झाला आहे.

महिलांबरील अत्याचाराच्या प्रमुख कारणांमध्ये एक महत्वपूर्ण कारण म्हणजे सामाजिक संरचना. समाजातील पुरुष अधिकारांच्या अभावामुळे, महिलांना त्यांच्या अधिकारांच्या विरोधात लढायला कमी आणि अत्यावारात परत मिळण्याची संधी मिळते. स्त्रीच्या खातंत्र्याचा अभाव, पारंपारिक मान्यतांच्या बाथेने, आर्थिक अतिरेकी, तीणक असमता, धार्मिक आणि सांस्कृतिक मान्यतांचे भाधा, संरचनांचे परंपरागत उदारीकरण ह्या समस्यांच्या दाखलेचे असून त्यांची समाधाने करण्यास मात्र सोपी नसते.

आजच्या समाजात, महिलांच्या सामाजिक आणि आर्थिक स्थितीचे सुधारणा, त्यांच्या शिक्षणाची घट आणि सामाजिक सहभागितेचे वाढ ह्या समस्यांवर उपाय करू ककते. महिलांना आत्मनिर्भर बनवण्यासाठी आर्थिक संसाधने आणि विविध क्षेत्रांतील सिक्षणाची प्राधान्य देजे आवश्यक आहे. साथी, समाजातील पुरुषांच्या मान्यतांचा विचार करून आणि र्यांच्या सामाजिक दायित्वांचा पुनरावलोकन करून, महिलांना समान अधिकार आणि स्वातंत्र्य मिळवू शकते.

महिलांवरील वाढता अत्याचार - एक सामाजिक समस्या.

भाष्ट्रनिक लगात स्त्री ही समाजावा पाया आहे. माता, नहींच, लेक आणि प्रज्ञी क्या विविध भूमिका बजावून त्या वमाजाची प्रपती प्रधातात. लग्नेही, भारतावारख्या जिकवित होत अवलेला देखत महिलांवर होगामा अलगचार हा एक भागाक वास्तव आहे. ही सामाधिक समस्या दिवसैदिवस वादत वारासी आहे और राष्ट्रा व्यक्तसंच्या मार्गातित मोठा अद्य-प्रता ठरत आहे. महिलांवरील अलगचार हे केवळ करही घटना नाहीत वर राण्या आयुष्टाचा एक काळोल आहे. हे अलगचार इतके विविध आणि कूर आहेत की लांचा विचार करगोही अकवजाते आहे.

वत्त्राकायात्मा निर्माय कृतांमुळे सिंगांगा मनावर अभि चर्वरावर प्रात्रमा होतात. ही प्राष्ठम हतवी खोल अपने की वी आयुष्धभर छारा देते. प्राप्त राष्ट्रणांसे स्वीही बुरांदेत नाती, प्रस्पुती दिसावर ती आपन्धे एक भीषण वस्त्राचा आहे. धार्तीरिक, मानसिक आणि भावनिक अत्याचन सहम करता किंग्य प्रस्ता कारावरणताड़ी कता होतात. या अत्याचराचा परिणाम सुरांवरही होती. दातानप्रणाप सुन दिसावारों वत्ताकाण प्राहन त्यांच्या परिणाम सुरांवरही होती. दातानप्रणाप सुन दिसावारों वत्ताकाण प्राहन त्यांच्या परिणाम सुरांवरही होती. दातानप्रणाप सुन दिसावारों वत्ताकाण प्राहन त्यांच्या वार्वरा परिणाम (तेती. दर्शन मुल्यू) ते रत्या पुत्र आणि कलंक ता वाण्णवी प्रथा आहे. त्यानंवर वधू आणि तीच्या कुटुविर्यावर होण्ड कार्या असते. यासिवान, भुगहाय, देगिक छळ, आणि बातलिंताह हे देखील महितांवर होण्ड र असते. यासिवान, भुगहाय, देगिक छळ, आणि बातलिंताह हे देखील महितांवर होण्ड र असवार लहेत. हे सर्व अत्यावार सिल्गांत्म मुत्रभूत हवकांचे तत्त्वापन आहे. समावार अपून्ही सिंग्य पुरुवांचेहा कली सिद्धन्य जातात, त्यांच्यार शिक्षणादी आणि निर्णय प्रेयाचा मान्देदा पालच्यात रते. या मानसिकरांमुळ सिंग्य कमकुवत उत्याता आणि अत्याचार सहन कनण्याची वेळ स्वांच्यात्म देते.

महिलावरील अलावाय कमी करण्यावाली समावालील वर्ष स्वरांवर प्रयत्न कवणे आवश्यक आहे. सर्वप्रथम, हैनिक समानतेची भावना समाजात रुप्यवायची गरवेची आहे. मुलीचे विश्वज पाढतून त्यांना आर्थिक स्वायतांवन फिल्कून देवी गरवेचे आहे. शिक्षित सिराय आपलय हककोसाठी लट्टू विकासर आणि समाजात आपले स्थान निर्माण करू वक्त्या वर्षायासून सरत ने चंदलज करी कराये है जिल्हता पेईत. वा लढाईत समाजावी भूमिका महत्वाची आहे. अलेकदा लिया अल्पचाराची तकार करण्यात हिमत करत गईति, रागि रुमायाची आणि कुटुंबता पाठिवा मिळणे यज्ञेचे आहे. असावार झालेल्पान न्याय मिळलून देल्पायाठी मदत काणे अणि खांच्या पूर्ववाताची करवाप करने देशील समायाची राजाबदारी आहे. दिल्पांच्या विरुद्ध होणारा अलावार रोखाव्यासाठी जनवागुर्ती आणि सामायिक परिवर्तन वांचीही आवश्यकता आहे. मार्गमानी आणि सामायाची समितिक परिवर्तन वांचीही आवश्यकता आहे. मार्गमानी आणि सामायाची सिमिती हा या समस्येवर मात करण्याचा अंतिम मार्ग आहे. जेवल सित्रया आणि पुरुष सत्यान मजरेले पाहित्वे जातीत्व, केलाच महितावरीत्व अस्यचार धीबज्याची बाद्याता आहे.

वमारातील वर्त स्वारांवर प्रमात करूल पा क्लतंत विषयांवर मात करणे आवश्यक आहे. कठोर काणबाची अमलकवाकचे, पोलिसांडी संवेदगर्थालय कठावरे, रुवे वक्षमीकरण आणि समुप्रदेशन वासल्ह्या उपायंचनांची अंमतदवाकची करले गरलंचे आहे. केवळ बच्चदे करूल ता प्रश्न सुरावार लागे, जुरुषांच्या नालरिकनेंगच्या बदल घटनूल आजमेंही तिर्वाच महत्वाचे आहे. सिंपांच उत्तू सलवरणांदवर्जी आदतने वालदार प्रदान आजमेही तिर्वाच महत्वाचे आहे. सिंपांच उत्तू सलवरणांदवर्जी आदतने वालदार प्रदान आजमेही तिर्वाच महत्वाचे आहे. सिंपांच उत्तू सलवरणांदवर्जी आदतने वालदार्थ अर्थाने विकास होष्य साठी महितांच सुरक्षित बता संप्राध्रात करवे आध्यक आहे. तेवह खिया एसल, कामारुप किकाली आणि यमालाल सुरक्षित अवलिय हाती. भारता पा खरा अर्थाने विकास होष्य साठी और वोगदानाची आदेश करणांचीलार ताही. एक सुरक्षित आणि स्वरम व्यालासी निर्मिती करण्याताडी महितांवरील अवलासातविरदा एकल पंडान तदा देणे काळाली ग्राय आहे.

महिलांवरील विरोधता - एक सामाजिक समस्या

आजच्या जगात महिला समस्यांना तोंड देत आहेत, अशी मानसिकता अजूनही आहे की महिलांमध्ये पुरुषाप्रमाणे इच्छाशक्ती नाही. महिलांची आजही पुरुषाशी तुलना केली जाते, त्यांचे लैंगिक शोषण केले जाते आणि घराबाहेर पडण्याची भीती असते. भारतातील ॲसिड हल्ले ही महिला अजूनही सुरक्षित नाहीत ही सर्वात मोठी समस्या आहे. रस्त्यावर लोकांसमोर महिलांवर हल्ला केला जातो आणि लोक पीडितेला मदत करण्यास तयार नाहीत. अशा कृत्यांवर कठोर कारवाई होत नसल्याने दिवसेंदिवस प्रकरणांमध्ये वाढ होत आहे.

त्यामुळे गृहिणींबद्दल सांगायचे तर त्यांना घरातील आणि बाहेरचे काम दोन्ही सांभाळावे लागते. महिलांनीच स्वयंपाक करावा, पुरुषांनी नाही, अशी मानसिकता अजूनही आहे. ती देखील एक माणुस आहे म्हणून हे बदलले पाहिजेत. उत्तर प्रदेश सारख्या राज्यांमध्ये पालक मुलांना 18 वर्षांचे झाल्यावर लग्न करायला भाग पाडतात कारण त्यांना वाटते की मुली काही करू शकत नाहीत n फक्त घरच्या कामासाठी आहेत , मुलींना शिक्षणाचे स्वातंत्र्य देऊ नका आणि त्यांचे जीवन जगू नका असे लोक अजूनही मुलींना ओझे समजतात त्यांच्यावर .इतर प्रकरणांमध्ये महिलांना सासरच्या मंडळींकडून हुंड्यासाठी बेदम मारहाण केली जाते. भारतातील महिलांची सुरक्षा हा सध्या एक मोठा विषय बनला आहे. गेल्या काही वर्षांमध्ये विशेषत: राष्ट्रीय राजधानीत महिलांविरुद्धचे गुन्हे पाहता भारतात महिला सुरक्षित आहेत, असे आपण म्हणू शकत नाही. महिलांना साधारणपणे एकटे बाहेर जाण्याची भीती वाटते. देशातील महिला नेहमीच भीतीच्या सावटात जगतात हे अत्यंत खेदजनक वास्तव आहे. ॲसिड हल्ला, बालविवाह, बालमजुरी, बलात्कार, लैंगिक छळ, तस्करी आणि बरेच काही यासारख्या भारतातील महिलांवरील अन्यायांची मोठी यादी आहे.

महिलांची सुरक्षा ही एक मोठी सामाजिक समस्या आहे जी सर्वांनी मिळून सोडवण्याची गरज आहे. हे देशाच्या वाढीला आणि विकासाला बाधा आणत आहे आणि देशातील अर्ध्या महिला लोकसंख्येला शारीरिक, मानसिक आणि सामाजिक दृष्ट्या सर्व बाजूंनी दुखावत आहे.

घरात, घराबाहेर किंवा कामाच्या ठिकाणी महिलांची सुरक्षितता खूप महत्त्वाची आहे. गुन्ह्यांमुळे महिला असुरक्षित झाल्या आहेत. भारतामध्ये स्वसंरक्षण तंत्र ही पहिली आणि सर्वात महत्वाची गोष्ट आहे ज्याची प्रत्येक महिलांनी जाणीव ठेवली पाहिजे आणि त्यांच्या सुरक्षेसाठी योग्य स्वसंरक्षण प्रशिक्षण पेतले पाहिजे. जेव्हा जेव्हा त्यांना समस्या येतात तेव्हा काही धोके कमी करण्यासाठी आणि दहाअव्य देखील एक चांगला मार्ग आहे.

महिलांच्या सुरक्षेसाठी सरकार केवळ जबाबदार नाही म्हणून आपण त्यांना दोष देऊ नये. ही प्रत्येक भारतीयाची जबाबदारी आहे, विशेषत: पुरुषांची, ज्यांनी स्त्रियांबद्दलची मानसिकता बदलण्याची गरज आहे. पुरुषांनी स्त्रियांचा आदर केला पाहिजे जसा ते त्यांच्या स्वतःच्या माता, बहीण किंवा पत्नीचा आदर करतात.

भारतातील महिलांची सुरक्षा हा सध्या एक मोठा विषय बनला आहे. गेल्या काही वर्षांमध्ये विशेषत: राष्ट्रीय राजधानीत महिलांविरुद्धचे गुन्हे पाहता भारतात महिला सुरक्षित आहेत, असे आपण म्हणू शकत नाही. महिलांना साधारणपणे एकटे बाहेर जाण्याची भीती वाटते. देशातील महिला नेहमीच भीतीच्या सावटात जगतात हे अत्यंत खेदजनक वास्तव आहे. ॲसिड हल्ला, बालविवाह, बालमजुरी, बलात्कार, लॅंगिक छळ, तस्करी आणि बरेच काही यासारख्या भारतातील महिलांवरील अन्यायांची मोठी यादी आहे.

महिलांची सुरक्षा ही एक मोठी सामाजिक समस्या आहे जी सर्वानी मिळून सोडवण्याची गरज आहे. हे देशाच्या वाढीला आणि विकासाला बाधा आणत आहे आणि देशातील अर्ध्या महिला लोकसंख्येला शारीरिक, मानसिक आणि सामाजिक दृष्ट्या सर्व बाजूंनी दुखावत आहे.

महिलांवरील वाढता अत्याचार - एक सामाजिक समस्या

महिलांवरील वादता अत्याचार हा एक सामाजिक समस्येचा मोठा विषय आहे. आजारी आणि अन्ध्यश्वद्धा यांच्यातील कारणांमुळे महिलांना शिक्षा, आरोग्य, आणि स्वतंत्रता याची अधिकारे मिळत नाहीत. जेणेकरून त्यांना समाजातील स्थानावर न्याय मिळण्याची संधी नाही. या समस्येसाठी समाजातील जागरूकता, कायदेशीर संरक्षण आणि न्यायालयांची शक्तीपूर्वक वापर हे आवश्यक आहे. त्यासाठी सरकार, सामाजिक संस्था आणि लोकांच्या सामाजिक विचारांची बदलाची आवश्यकता आहे.

महिलांवरील वाढता अत्याचार हा एक गंभीर समस्या आहे. आजच्या काळात, महिलांना समाजात समान अधिकारे मिळवण्याची गरज आहे. पण अनेक ठिकाणी, महिलांचा वाढता अत्याचार देखील चालू आहे. हया अत्याचारात महिलांना शारीरिक, मानसिक आणि आर्थिक वास होतो. महिलांना अपमानित केले, वाधवले, अशा प्रकारांतील वाढता अत्याचार उन्हाळ्याच्या आणि समाजाच्या धडाक्यांना वाढत आहे. या समस्येसाठी समाजातौल समासाठी शिक्षा, जागरुकता, आणि संरक्षण या तीन चार आधारांवर अधिक लक्ष देण्याची गरज आहे. महिलांना आपले अधिकारे स्वतंत्रपणे वापरण्याची सामर्थ्य देण्यासाठी समाजाच्या सर्वांगीण विकासाच्या प्रक्रियेत सक्रीयपणे सहमागी व्हावे लागेल.

महिलांवरील वाढता हिंसाचार व त्यावरील उपाय....!

महिलांवरील हिंसाचार म्हणजे सामान्यत कोणत्याही वयोगटातील, कोणत्याही जातीच्या आणि जातीच्या महिलांवरील अपराध,गुन्हे कोणत्याही प्रकारचे अस्

बलात्कार म्हणजे बहुतेक वेळा त्यांच्या संमतीशिवाय आपल्या पत्नीवर लादूम आणि त्यांच्यावर जबरदस्ती करतात. यामुळे महिलेच्या शरीरावर मोठ्या प्रमाणात गैरवर्तन आणि शारीरिक छेडछाड होते.महिलांची तस्करी आणि जबरदस्ती वेश्याव्यवसाय हे दोन प्रकारचे हिंसाचार आहेत ज्याचा भारतीय महिलांना बळी पडतो.भारतीय महिलांविरुद्ध केलेल्या हिंसाचाराच्या इतर प्रकारांमध्ये बाल विवाह, घरगुती अत्याचार, लॅगिक तस्करी आणि अपहरण यांचा समावेश आहे.महिलांविरुद्ध केलेल्या प्रत्येक दहा गुन्हयांपैकी पुरुष नऊच.यावरुन हे सिद्ध होते की महिलांवरील गुन्हेगारीची उत्पती भारतीय पुरुषांच्या मनात खोलवर रुजलेली पुरुषप्रधान विचारसरणीतून कशी निर्माण झाली आहे. पुरुषांपेक्षा पुरुष शारीरिकदृष्ट्या श्रेष्ठ आहे असा त्यांचा विश्वास त्यांना त्यांच्या महिला मागांवर स्वतःला भाग पाडण्यास प्रवृत करतो आणि महिला समुदायाला जास जात आहे.

- जो स्त्रीचा अपमान करतो तो आईचा अपमान करतो,
- जो आईचा अपमान करतो, देवाचा अपमान करतो
- आणि जो देवाचा अपमान होतो,
- त्याचा विनाश निश्चित आहे.
- 'हिंसाचाराचे प्रकार...!'

महिलांवरील हिंसाचार बन्याच विस्तृत प्रकारांमध्ये बसू शकतात. यात व्यक्तींनी तसेच राज्यांनी केलेल्या हिंसाचाराचा समावेश आहे. व्यक्तींनी केलेल्या हिंसाचाराचे काही प्रकार आहेत.बलात्कार, घरगुती हिंसाचार, लैंगिक छळ, असिड फेकणे, पुनरूत्पादक बळजबरी, स्त्री-बालहत्या, जन्मपूर्व लिंग निवड, प्रसूती हिंसा, ऑनलाइन लिंग-आधारित हिंसा आणि जमावटोळी हिंसा. तसेच हानिकारक प्रथा किंवा पारंपारिक पद्धती जसे की हुंडा हिंसा, अपहरण करून लग्न आणि

शकतात;सहसा,त्यात खून, अत्याचार, विनयभंग,बलात्कार आणि बालहत्या,आणि घरगुती हिंसाचार यांचा समावेश असतो.दरवर्षी भारतात महिलांवरील अत्याचाराचे प्रमाण वाढतच आहे.2012 मध्ये भारतातील महिलांवरील अत्याचाराचे प्रमाण 4 % होते,म्हणजे सरासरी तीन मिनिटांतच एक महिला हिंसाचाराला बळी पडते.भारतातील महिलांवरील गुन्हे अनेक रूप धारण करतात.मुख्यत या गुन्हयांमुळे अजीवन,आघात किंवा मृत्यू होतो.हुंडा मृत्यू हे भारतीय महिलांवरील अत्याचाराचे एक उदाहरण आहे.जुन्या भारतीय परंणपरेनुसार वधूच्या कुटूंबियांना व!राला बरीच रक्कम दिली जाते,हंडा ही संकल्पना आहे.ग्रामीण भागात, वधू, सहसा गरीब घराची असते,[हंडा]पैशासाठी वराची जास्त मागणी पूर्ण करण्यास असमर्थ असतात. ते वरातर्फे मागितलेली रक्कम पूर्ण करण्यात आणि देण्यास अपयशस्वी ठरतात. अशा वेळी बऱ्याचदा वधू वरच्या तोंडी आणि शारीरिक अत्याचाराला बळी पडतात.हंड्यासाठी तिच्या कुटुंबाच्या असमर्थतेमुळे महिलेला मारहाण केली जाते,शिवी दिली जाते आणि नियमितपणे विनयभंग केला जाते.हंडा मृत्यू बह्तेक वेळा भारताच्या ग्रामीण भागात पाहिला जातो आणि महिलांवरील अत्याचारासाठी जबाबदार भाग बनतो.बलात्कार आणि असंघटित लैंगिक क्रिया ही भारतीय महिलांवरील हिंसाचाराचा मोठा भाग आहे.आकडेवारीवरून असे दिसून आले आहे की भारतीय उपखंडात महिला सर्वाधिक दुर्मिळ आहेत.आतापर्यंत बलात्काराच्या घटनांशी संबंधित सर्वात धोकादायक देश आहे. बलात्कार म्हणजे सहसा तिच्या संमतीशिवाय महिलेबरोबर लॅंगिक संबंध ठेवले जातात.है खरंच खरं आहे की बलात्काराच्या विषयाबददल महिला आता अधिक जागरूक आणि मुक्त झाल्या आहेत.ते त्यांच्या स्वतःच्या लैंगिक अत्याचाराच्या कथांबद्दल उघडत बोलत आहेत. तथापि,भारतात संख्या वाढतच आहे.गुन्हेगारना बऱ्याचदा शिक्षा भोगीवली जात आहे.वैवाहिक बलात्कार हे स्त्रियांवरील हिंसाचाराचे आणखी एक प्रमुख उदाहरण आहे. वैवाहिक

जबरदस्तीने लग्न करणे. अशा प्रकारच्या हिंसाचाराचे प्रकार आहेत ज्यावर सरकारकडून अत्याचार होऊ शकतात किंवा त्यांच्यावर दंडात्मक कारवाई केली जाऊ शकते, जसे की सामूहिक बलात्कार,लैंगिक हिंसा आणि नसबंदी,सक्तीचा गर्भपात, पोलीस आणि अधिकृत कर्मचाऱ्यांकडून हिंसाचार,दगडमार आणि मारहाण.

स्त्री ही आई, बहीण, पत्नीची भूमिका पार पाइत कौटुंबिक जबाबदारी समर्थपणे पेलत असते. पुरुषप्रधान संस्कृतीत स्त्रिया पुरुषांवर अवलंबून असल्याने त्यांना स्वतःचा निर्णय घेण्याचा फारसा अधिकार नाही. त्यामुळे आजही त्यांचे स्थान नगण्यच असल्याने त्यांच्यावर अन्याय, अत्याचार होताना दिसतो. आधुनिक काळात त्यांना राजकीय, प्रशासकीय व व्यवस्थापन क्षेत्रात पुरुषांच्या बरोबरीने संधी मिळाली पाहिजे, तरच त्यांचा आर्थिक दर्जा सुधारेल व राष्ट्राच्या प्रगतीत त्यांचे योगदान वाढेल. प्रत्येक स्तरातील महिलांच्या समस्या वेगवेगळ्या आहेत. तरी सर्वसाधारण समस्यांचा विचार केला तर पुढील प्रमाणे समस्याची वर्गवारी करता येईल. कौटूबिंक हिंसाचार, सामाजिक हिंसाचार, शिक्षणाच्या समस्या, आरोग्याच्या समस्या इ.

महिलांवरील वाढता अत्याचार - एक सामाजिक समस्या

महिला अत्याचार हा एक सामाजिक समस्या आहे ज्याचा सामाजिक, मानसिक आणि शारीरिक प्रभाव समाजाला अनेक तरी दिसतो. या समस्येचा निराकरण करण्यासाठी सामाजिक, कानूनी आणि शैक्षणिक प्रयास केले जात आहेत, परंतु अत्यंत वाढत्या प्रमाणात अत्याचाराची घटना समाजात अजुनही अनेक आहेत.

महिला अत्याचाराचे प्रकार व उदाहरण वेगवेगळे असू शकतात. शारीरिक, मानसिक, आर्थिक किंवा सामाजिक अत्याचार या समस्येच्या विविध आयामांमध्ये समाविष्ट होतो. लगेच काही वर्षांपूर्वी अत्याचाराचे घटनाक्रम गुप्त ठरून गेले होते, परंतु आता सामाजिक मीडिया आणि नवीन तंत्रजानाची माध्यमांची वापर बदलली आहे ज्यामुळे ही समस्या सार्वजनिक पदावर आली आहे.

महिला अत्याचाराची घटना जरी शारीरिक असते, तरी त्याचा मानसिक प्रभाव महत्वाचा असतो. अत्याचाराचा शिकार झालेल्या महिलांना स्वतःच्या शरीराच्या विरुद्ध आत्मविश्वास गमवतो आणि त्याच्याशी संबंधित मानसिक समस्या वाढतात. ज्यामुळे त्या महिलांना समाजातील व आर्थिक क्षेत्रातील जीवनाची गतिविधी थांबते.

आर्थिक अत्याचार म्हणजे महिलांना आर्थिक रूपांतर करणारा अत्याचार. ज्यामुळे महिला आर्थिक रूपांतराच्या प्रक्रियेत असते, ज्यामुळे ती आत्महत्या, जगातील विभिन्न प्रकारांतील गंभीर आर्थिक असहिष्णता आणि अन्यायाच्या शिकार होते.

शारीरिक अत्याचार हा महिलांना आरोग्याच्या दृष्टिकोनातून अशीर्वाद देतो. त्यामुळे त्याच्या आरोग्याची स्थिती धीमी होते, ज्यामुळे ती अनेक आरोग्यविषयक समस्यांची शिकार होते. महिला अत्याचाराची रोकथाम केल्यासाठी सामाजिक संघटनांच्या सहमागाची आवश्यकता आहे. आम्ही सामाजिक माध्यमांच्या माध्यमातून जागरकता असलेल्या केल्यास अत्याचाराच्या घटनाक्रमांची रोखणी केली जाऊ शकते. कानूनी प्रक्रियांमध्ये बदल केल्यास अत्या घटनाक्रमांची रोखणी केली जाऊ शकते. कानूनी प्रक्रियांमध्ये बदल केल्यास अत्य. महिलांवरील हिंसाचार ही केवळ महिलांची समस्या नाही तर संपूर्ण समाजासाठी मोठे आवहान आहे. या समस्येवर सर्व स्तरांवरून प्रयत्न करणे आवश्यक आहे. महिलांना सुरक्षित आणि सन्मानित वातावरण देऊन, त्यांच्या सार्वांमीण विकासासाठी वाटचाल करणे हा भारताच्या सामाजिक विकासाचा पाया आहे. महिलांच्या विगेधारमरू अत्याचागाचा विषय मानची मागाजत गर्भेर समान्या आहे. वैराख्या प्रसरांच्या अत्याचरण्यां महिजार्थात पायात्वाची अंशांशी जातरी समस्या आहे, प्राणी त्याची अतिश्वर गंभीगता आस्त्रत्व सगाजता वेते. या अत्याचगांचा आद्रान-प्रदान किंवा कारणांचा विश्तेषेणा करूत, अपल्याता वा सम्पत्त्वेवर संधि अणि सम्राधात करण्याच्या प्रवत्नाम्पदे कार्षित अंज जातते.

महिलांच्या विपेधालक अन्याचााचे उनेक कारण आहेत. त्यांमध्ये मामालिक विभाजन, मानवी इनकांची उत्तंचन, आर्थिक अस्वानत, धर्म, जति, सिंग आणि मंस्कृतीच्या उंतरांगतील प्रतिशादादा, उत्त्रिथा, तालिम, आणि स्थितीच्या आधारीत सामाजिक संघर्ष असे मामाजिक कारक उन्हेत.

महिलांच्या विग्रेपालक अत्याचाराया एक मुख्य कारण त्यांच्या सामाजिक स्थितीच्या अञ्चायातून उत्पन्न होता. अनेक महिलान शिक्षण ३ उट्या शिषण उपस्तर्थ प्रहीत, त्यामुळे त्यांना स्वतः यी सामाजिक व सांस्कृतिक शिथ्वी सामान्य मागरायेख क्यां मिळले. हे त्यांच्या अत्याचारात्र त्रिष्ठोवक कारक अस् वरूते. अत्याचारात पांसिल गेलेष्य महिलांच्या संवयाया बनै यादत अले.

महिलांच्या विरोधारणक आत्याचारच्या अभि त्यांच्या सामाजिक विषय्तीवरीत असमामलेया आणि जजुन एक बारक म्हण्यते पुरुषयंत्री वियालाजेक मंत्रिका, अके स्ट्रांसेल पुषपत्री अधिकतम संसरी जाणि तांचती महिलांच्या तमार राजम्याच धरोवा दिलेसा अहे, त्यामुखे महिलांग त्यांच्या स्वत्रांवरेल बण्द्रापार, चीणत, सारेतिक व चिमारायक इत्याच्या अनुमायाचा कार्यते.

एम अधुनिक समाजल, रुपारी, जम्मरूल, अभि विश्वगतीन वडीव ध्वान ट्रेप्याची अव्यवकल उन्हे. महिल्पेया अधिमार्यचे संसरण काण्याचा अभि सामाजिक अत्याचायार मुस्त बंधण्याच्या महन्याच्या प्रधलांत अव्ययक उन्हेत.

মহিলামটাৰ মহাৰ এজামান কো বামাৰিক ব্যৱহা

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आणिक कारकारहरूम महिलांग कारकार कुम्पा राज कियानी प्रथा पर प्राणी शरी. विद्वाला प्रमानकार्डले महिलांगा राजिकार जितराज्य हुंबन्दुन देवते. महिलांगा विद्वार, कारकार आणि राजांगावर अनेकांगा कने आरकी देवी. या नई प्रतिविधांतूने महिलांगांत स्वायावरी प्रदूती राजा नेती.

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पूर्णकरे, कारकार महाने आणि कार्यकार हे जिला निकोध महावार आहे. महिलांकीकाल अन्यादा गीर्वका

कारण करने, आणि सांस्त करने कार्यावरूपये गाम आहे. अस्यवारण प्रवेक प्रमाणाओं सामग्रे और वाहर्यकर्णने कारकों केरणने स्वामार्थन जावांचे आला मान्स्त सेवेल, स्वाम्यवेल, विदियांना स्वामार्थन प्रवित्व त्यपि करोताव्यक्तिक वहारा प्रदान करने तावरावक तरहे, प्रेरोकारन खोन त्यांचा औरतात हुन्हा सालन्यको प्रतास का जाता जेनेल

হাঁমত নাঁহিৰ নাই হিনিয়ে গগৈ হৈছে গগৈলে যা সামৰ কৰাৰ মানহালে বাহনি নাই ভাৰনিক সহায়ে। কাৰ কৰাৰ মৃত্যু হাৰ্চাৰে নাই কেনাই, ইন্যায়েই বহুতে, গঁৱনিক নাইটাপুৰ হিটা নাত নাই কি জন কৰা, নাইচাৰু হাৰ্চাৰে নাই কৰা কৰা কৰা নাইটাৰ কৰা কাৰ্যায়ে কেৰে নামৰ মান্য কৰা মহিলা য হাৰ্চাই কাৰ্যা এই কাৰ্যায়েই ইন্যায়ত দ্বা কাৰ্যায়ে হাৰ্চাইৰ কৰা কৰা মহাৰ্চা,

দুৰোগৰ বা ৰাজজানি বহুলোঁ জাই প্ৰতি আৰু চাইলোলৈ ধৰাকে, বহিলোঁকা প্ৰতিজ্ঞান কৰিবলেই বাজলৈ কাৰ্বচোৰাৰী কৰি কৰিছেৰ প্ৰতি সকলোৱা টু ইয়াঁক বৃহু মহাজাই মহেল গেই দুৰল প্ৰতি মূৰলৈ মহিলাঁকা কাৰ্বচাৰ্ছৰ বাবে মহেলেই চাৰলৈ গাঁৱি বিশ্বিদ মহেলাইই মহে কাৰ্বন মহেল মহেল মহেল হৈছে কাৰ্বচাৰ,

ये नहीं, महिलानकेल अवस्थार हा के कम काडी मानवोंगा किया प्रमुख प्रभाव दक्ष पार्टी, उठ हा संपूर्ण समाराज्य दक्ष आहे. या वा सामन करणावादी समाराज्य उन्हेल अदल देवे से विकार के उन काम कार्य आत्मार जाते. महिलांग्रा अधिकार्यने संपत्न अपि सामने के बादत है के उठ के विकार के प्रमान करने का स्थान प्रमुख मुल्लिक अपि वा सामनुद्धान समान विजेन करणाव्या दिये के एक प्रकार के प्रदान कहते. कार दिवसी करणाव नहीं साम प्रथम के प्राण्य प्रस्तिक सामार्थने कार्यन के स्थान के सामन के स्थान अपने प्राण्य के साम क्षान के साम कि स्थान

भित्रांवरीन अन्याचार हा यक अनियाय महनवाचा सुरुए आहे जो जगणजन दिस्तो. हा मुद्दा यक र्यमाधिक मुद्दा ' जाते. आजही, महिलावरीन दिस्तो आणी अन्याचार हे रवामान्यपणे होत. आ समस्या- वेरुन आमहाता कव्वन की अगल्या समाजात खुव दोव अगहेन जे उभाषण सुराहने पाहिजे. हे करायला महतवाचा अगहे की आपत्र्याना ह्या र्यमस्या व कारण कव्वन. महिलांबरीन अत्याचाराता अगहे की आपत्र्याना ह्या आपल सुराहन पाहिजे. हे करायला महतवाचा आहे की आपत्र्याना ह्या आपल सुराहन पाहिजे. हे करायला महतवाचा आहे की आपत्र्याना ह्या आहेत जरो की. आहेत जरो की.) आपत्र्या स्वानात लैंगिक अग्रमानता आहे. हे महणजे पुरुषांचत वालने मानले जातात तैंगिक अग्रमानता आहे. हो महणजे पुरुषांचत वालने ते त्याना ही स्वाही मिळत नाही. लहानपण प्रमुन त्यांचा शिकतात. पण महिलाना ही स्वाही मिळत नाही. लहानपण प्रमुन त्यांचा शिकतात की त्यांना धार सांघाळक पाहीजे आणि के स्वान हो होता श्वांक नाही आपते ते आपत्र्या बाबावर किला जवस्यांवर आहे ते होता हो कवत नाही आपती ते आपत्र्या बाबावर किला जवस्यांवर आहे का स्वान प्राही	(२) हे शक्य आहे को कच्या महितावर आत्याचार होतान से प्रकार जहान अस्तान किंता त्याचान्छे महा मिळामाना कोजनी सार्ज नहीं त्याना वाटत आसेन महिनावरीन अत्याचार दोग्रेय आहे कारज त्यांन भावन्या आई किंवा बहिपीक अभ्याचार होताना पाहिल आहे तसेच काहो जावन महिनेप्ह तस्नार केलया तरी अत्याचार करणारयाला शिंहा मिळत नहीं . जा स्विज्य्या कारणा मुद्दे, महिला त्याचावरील अत्याचार वर कोणनी च तकार करते नाहीन पण हे बरेखर नाही बहिलांपरील अत्याचार मुद्दे महिलां करों जनेक आरीटिक आणी मालमिक समस्य होऊ शक्तात जेसे की हमरेल, आद्यानानं तस्या तर्जाधा किंतार, चिंतानुरता, अल्या ने की हमरेल, आद्यानानं तस्या त्राज्य क्रिया स्वान्य स्वान्य कार्य त्या प्रार्थ स्वान्य साल प्रति कार्य होत्य कार्य कार्य की हमरेल आयीत्व आणी सालमिक समस्य होऊ शक्तात जेसे की हमरेल, आद्यानानं तस्या त्राज्य क्रिया साठी आत्या कार्य कार्य कार्य करनावा आहे. हे करण्या साठी आत्या स्वान्य के यहां जाते की हे .
ते अवलंबून आहेत महणून ने आवल्या शिक्षणात, कामात आणि इतर ते अवलंबून आहेत महणून ने आवल्या शिक्षणात, कामात आणि इतर तेत्रात विकसित होऊ रोकत नाही र)तरुवेच, ते अवलंबून असत्याने ते जसे आहेत तमे ज्वताला समर्थ कर शकत नाही आणि त्यांचा पॅश्वा माठी पुरुषावर अवतंबुन लाखे तालाता. आक अपने अपने आणि त्यांचावर अत्याचार किंवा हीसा होत अपने तरी ते सुद्र शकत नाही. तसेच अनेकदा अस दिसत की ज्या भरित्वंबर आत्याचार होत आहेत, ते महनी सठी विचारत नाही, किंवा भोलिमाकडे जात नाही.	9) महिनावरील अन्याचार करणारुपावर कठार हिला टहावला हवी अनेक ठिकाणी राज्य कार्या जसन्याने महिनांवरील अन्याचार आणि हिंसाचार युव दिसहना निक्रमान फ्रोंग्व नीयमाने, स्त्रिया जोणत्याही समस्यां सिवाय हिंसाचायची तलार कर शकतात २) महित्यावरील अन्याचार आणि हिंसाचायचा समस्याची जागळकता प्रसरवाइना योग्य आरि. हया समस्याचा निराकरण करण्याचा हा यक अतिशाय महतवाचा मार्ग साहे यक अतिशाय महतवाचा मार्ग साहे यक अतिशाय महतवाचा मार्ग साहे अन्याचाराता आंखू शकता स्वाच्या काळात ही अवति अन्याचाराता आहे

 मितवधीत तयना आकाव -एक गणनीत कामना मितवधीत तयना आकाव -एक गणनीत कामना मारावा देवी छोता ताती. मारावा देवी छोता देवी छोता ताती. मारावा देवी छोता ताती. मारावा देवी छोता के प्रकार कामना के मारावा ताती. मारावा देवी छोता के प्रकार कामना ही के मारावा ताताती के प्रकार कामना ताता छोता. मारावा देवी छोता के प्रकार कामना ही के मारावा ताता ही के मारावा ताता ही के मारावा ताता ही के मारावा ताताता ही के मारावा ताता ही के मारावा के मारावा ताता ही के मारावा ताता ही के मारावा के मारावा के मारावा के मारावा ताता ही के मारावा के मारावा ताता ताता के मारावा ताता ही मारावा के मारावा ताता ही मारावा ही मारावा ही मारावा ही मारावा ही मारावा के मारावा ताता के मारावा ताता ही के मारावा ताता के मारावा ताता ही के मारावा ही मारावा के मारावा ताता ही मारावा के मारावा के मारावा ही मारावा ही मारावा ही मारावा ही मारावा मारावा मारावा माराव
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तंत्रवामान्या वर्धामुठे आप्रवर द्युत किंवा झॉमनाइन वैस्वर्मन म्हमूर कोवजवत्पा जाणात्मा ग्राहिलाकील दिप्रांचाराचा एक लवेन म्हमूर देवील वादला आहे. शोशत गीडिया फॉटफॉर्म मेरोठिंग जॉप्स उपानि कर डिजिल न्दीलवा इग्राहिया प्रवर्ग्ध मेने मान वाठ आणि बाय्य गरिताद्या सुराहितात कार्णवाद्य वाने मान राष्ट्रा आणि कर डिजिल न्दीलवार महिलाता डॉफलॉर्फव मंगी. वाठ आणि बाय्य राग्तिक द्यार्ग्ध होता डॉफलॉर्फव मंगी. वार्ग्ध द्यार्गि मुराह्य कार्णित विक्रमा डाणि डॉफलॉफवर मंगी. वार्ग्ध कार्णक कार्णि विक्रमा डाणि अल्लावच्या गांगा राष्ट्रा महेलादा कार्णि विक्रमा डाणि संप्रवर्गना आव राष्ट्रा महेल स्वाय स्वाय विविन्न वार्ग्ध द्यार्ग्ध कार्णक कार्य्य करने ज्या मिन्द्रा स्वाय रोष्ट्रणकर वार्थ स्वाय द्यार्गित विक्रमा डाणि संप्रवर्गना आव राष्ट्रा महेलादया प्रकार कार्णि विक्रमा डाणि संप्रवर्गना आव कार्णकर राष्ट्रा स्वाय स्वाय स्वाय विक्रमा डाणि संप्रवर्गना आव कार्णकर स्वाय स्वाय स्वाय कार्णिक राष्ट्रा बतलंखन आहत त्यांग डामिकारक ताण्यक बकीण रोष्ठ लक्ते प्रवड जार्गिक राष्ट्रा स्वातंखन सार्य त्यां कार्णनाय डोष्ट्रणकर प्रविद्य स्वाय्य स्वाय स्वाय कार्ण हालकरांग प्रमान व्याय स्वाय कार्ण हालकरांग प्रमान वार्गिक कल्वायार हे हिरोचे क्यरी कारोक्यावर प्रयान स्वाय स्वाय कार्णिक रोष्ट्रा क्या ज्या कारोक्यावर प्रयान स्वाय स्वाय स्वाय कारोक कर्या प्रयान्य, प्रावतिक कल्वायार हे हिरोचे क्यरी लंदावा पुर्व्य स्वय कारोक्या कर्या प्रमान प्रात्ता प्रयान्य रायार्गित भारास्व कारोक्यावर कर्या प्रमान्य प्रात्ता क्रांक्य स्वाय कारोक कर्या प्रमान स्वाय स्वाय होया संत्रेना भारात्व कारोक्यावर कर्या प्रमान स्वाय द्यार्गित भारास्व कारोक्यावर कर्या राग्ति कार्य राग्ती भारात्ति कार्य प्रात्ति को कुदंव ज्याय कार्य कार्ण कर्या हार्य राग्ती स्वात्त कर्या प्रात्ता क्रांकर या कारी संपूर्व स्वायत स्वाय स्वात्त कार्य तारा कारोक सार्य स्वात्य करात्या हिका क्या कारोक संय करात्या क्रांक स्वाति कर क्यारी सांत्ता कार्य क्रांकर करां कारोक सार्य स्वात्त कारी करा क्या राग्ता कार्य राग्ता स्वात्त कार्य स्वात्त कारोक करी करा व्यायत कार करात कार्य राग्ता कारोक करा करा राग्ता कार तार्य राग्ता कार्य करा कारोक सार्य स्वात्य करा करा क्या कार करात्य करा करा करात कार कार कार कार्य करां कराक का कार्य क

à	तंब्य आणि रोमतीबद्दल होझित कातातः दुवीम हिंसान्गर, लेंगिवन अन्यानार, साणि महिलांवरील हिंसा रुप्त राज्यार, न्हेंगान राज्यात्र कार्यवत कार्यव अस्यानार, कहणा
द्धन्म रोम् रागर	ति साम समया सहल हो। हो व वालता दुर्वम दिसान् । इ.स. साम वालता प्रकाशना अन्द्रेगार रुखगारा जगाव नगाव प्रसास नाम हाकाशना अन्द्रेगार रुखगारे म्हाव नगाव प्रसास नाम हाकाला इगाव वानलेलामा नगाव वेज वालता हो। तम् सुध हाकाला, इगाव वानलेलामा नगाव वेज वालता स्वायम र रोबागदरा मखे वानलेलामा नगाव वेज वालता स्वायम र रोबागदरा मखे वानलेलामा नगाव का स्वायम र रोबागदरा मखे वानलेलामा जगाव हो। स्वायम महिलांबरी ताने जीवन पुरुव तागर कारम्मा हो दिमाबार महिलांबरी कारक वागणत कुरुपांचेही अस्तवार्ण झालम वेजन महिलांबरी कारक वागणत कुरुपांचेही अस्तवार्ण स्वीमन आहे. सिरोनी या प्रेमणात कुरुपांचेही अस्तवार्ण सीमन आहे. सिरोनी या प्रस्तव स्टबोगी केज स्वातता ले मिन्न समाना उन आग विवाय राज्यावप्रायम इरुपांचेही स्वाय क्वमान जो महिलांबरी सम्प्रदेवी संस्कृती स्वाय के आ स्वाय स्वायम स्वाय का आव स्वाय स्वायम का प्रमावप्रायम इरुपांच स्वायम स्वाय स्वाय द्वायम का प्रभावप्रायम इरुपांच स्वायम स्वाय स्वाय द्वायम नाम का स्वायम स्वाय स्वायम स्वाय स्वाय स्वायम स्वाय का स्वायम स्वाय स्वायम स्वाय स्वायम स्वाय स्वाय स्वायम स्वाय स्वायम स्वायम स्वायम स्वायम स्वायम स्वायम स्वाय स्वायम स्वाय स्वायम स्वयम स्वायम स्वयम स्वायम स्वायम स्वायम स्
झमन्न आहि राजी	न सेवांगव्ये प्रवेश वाप्ललपाशील आवर्षनम् त्यांचे जीवन पुल्हा तयार काण्यासाठी हिंसावार महिलांवरी कारक वागणक आणि वन्ती यांना आव्हान देखन महिलांवरी
रिंसा युरूष	वार शेमण्यात पुरुपांचीरी महत्त्वपूर्ण भूमिका अह मरागा वाला नालना, देअन दिलपांच्या स्वायत्ततेचा आपर करून आपि वाला नालना, देअन दिलपांच्या स्वायत्ततेचा आपर करून आपि
अप लंड नोते	लास्ये वीभायुका करुख बाहर त पुरुष सहयोगी ठेऊ रातनात लेमिक समामता आणि निरो विद्याबरालच्या राजाषणप्रदर्भ पुरुषमां ठातुवन समाज उक्ष आर
डमापि हिंस	समारतेची संस्कृती निमाण करू शकता ज्या सारटान्सरण त्यार रेजिले
झहे	पुरा, स्वकार जनसारि समाजान्या सर्व स्तरावर, ही उक ठांघीर सामानिक सम जनसारि समाजान्या सर्व स्तरावर, जलहीने चसवार करणे इसके खरे-माना सूर्य कारणांना संवोधित करत, स्त्रियांबर फार्श्वन प्रताना झाल्हान वेडन, वर्चनेलांमा सर्वाभन देउन ठार्थना जनाबर, बर्स्टन, समाज सर्व जनतीसाठी डक स्त्रासि ने इधिक न्यायन वात्वायज न्यार कर हाक्तों. महितावरील इधिक न्यायन वात्वायज न्यार कर हाक्तों. महितावरील प्रार्थने सरामारी स्वावण्यासाठी खाणि सर्व व्यवतीना सन्यानाने, प्रांत झाली स्म्रावने वाठकले आणारे स्थाज विर्माण कण्यास कि खुवाय, संस्कार, आणि संस्थानी झजर योब आवश्यक छाटे-
হান্	भारत वृत्तींना आव्हान वेडान व वच्चेतयांना समर्थन वेडान अ जार्थाना अबाबवार बारून समान सर्व व्यक्तीसाठी एक सुधादित जार्थाना अबाववार बारून समान सर्व व्यक्ती जार्टी का वियोगीन
आ। हिंस सम्र	भ अधिक म्याटन प्रशासन । वाराची महामारी संपत्कणामाठी खाणि सर्व व्यक्तीना सन्मानोन मोन आणि समामतेने वांभवले आणारे समाज निर्माण करण्यास
व्यव	ती, राषुवाय, संस्थार, आणि संस्थल। अन्त्र यल आवरका, आठ
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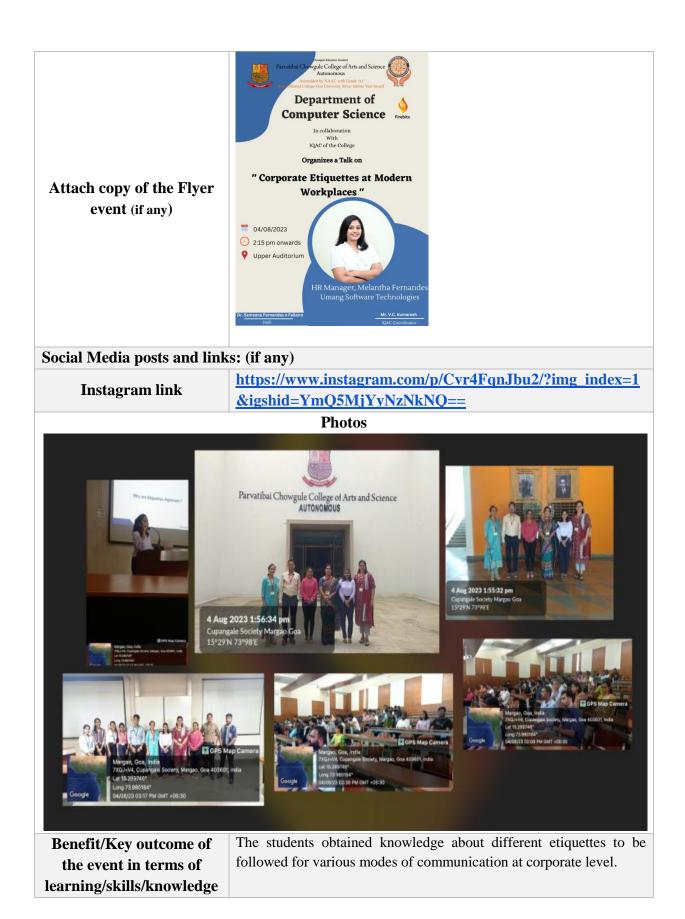
Chowgule Education Society's Parvatibai Chowgule College of Arts and Science (Autonomous) Accredited by NAAC with Grade 'A+' (CGPA Score 3.27 on a 4 Point Scale)

Accredited by NAAC with Grade 'A+' (CGPA Score 3.27 on a 4 Point Scale) Best Affiliated College-Goa University Silver Jubilee Year Award

REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	Talk on Corporate Etiquettes at ModernWorkplace by UMANG Software Group ofTechnologies.	
Date and time	4/8/2023 2.15 pm onwards	
Mode	Offline.	
Organising Department/ School/Directorate/ Section	The Department of Computer Science	
Resource Person/s	Melantha Fernandes	
Participants in house	Faculty: 9, Students: 48	
Faculty attended	9	
Students attended	48	
Total Participants	57	
The objectives and description of the activity	The Department of Computer Science in collaboration with IQAC of the college put together a talk by The Umang Group of Software Technologies on the topic " Corporate Etiquettes at Modern" Workplaces. The talk was delivered by HR manager Melantha Fernandes. The event took place in the upper auditorium. This talk served as a valuable resource for the students as they will be entering a workforce that is increasingly digital and globalized and it is important for them to understand the do's and don'ts of corporate etiquettes.	



Signature of the Head of the Department/ Incharge :



Parvatibai Chowgule College of Arts and Science (Autonomous)

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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	INTERNATIONAL WOMEN'S DAY CELEBRATION	
Date and time	7th March 2024 at 2:15 pm	
Mode	Offline	
Organising Department/ School/Directorate/ Section		
Resource Person/s	Ms. Leandra Vaz	
Participants in house	Faculty: 05, Students: 38	
Participants (External)	Others: 1	
Faculty attended	5	
Students attended	38	
Total Participants	44	
The objectives and description of the activity	 The Department of Sociology's HUMAN DOSTO CLUB and the Gender Champion's Club organized a vibrant celebration on the occasion of International Women's Day on 7th March 2024. The event aimed to inspire both girls and boys by showcasing the success stories of ordinary women who have made extraordinary strides in entrepreneurship. The theme of the event, aligned with the UN's theme, "Invest in a Woman, Accelerate Progress," emphasized the pivotal role of women in driving societal advancement. Venue and Timing: The event took place in the AV room of the College at 2:15 pm, providing a conducive environment for learning and inspiration. Hosts: Ms. Arya Prabhu and Ms. Sakshi Revodkar kick-started the event with enthusiasm and warmth, setting the tone for an engaging and insightful session. Special Invitees: The event was graced by esteemed guests, including: Ms. Leandra Vaz, an ex-student of the sociology batch 2015-16, an entrepreneur, and the founder of PREYA ethnic fashion brand. Dr. Meghna Devli, the Dean of Academics, who added value with her profound insights. Documentary Screening: The event commenced with a screening of a compelling documentary showcasing the remarkable journey of Ms. Ritu Kaushik. From being a housewife in a patriarchal society to emerging as a successful entrepreneur in the realm of e-commerce, Ritu's story epitomized resilience, determination, and the power of 	

women's entrepreneurship. Her journey underscored how online platforms provided a level playing field for women, enabling them to realize their dreams despite societal constraints.

Life Story Presentation: Following the documentary, Ms. Leandra Vaz shared her inspiring life story. From navigating challenges post-college to embracing entrepreneurship amidst personal milestones such as marriage and motherhood, Leandra's journey resonated with many. She candidly discussed the hurdles she faced and the triumphs she savored along her entrepreneurial odyssey, offering invaluable lessons and insights to the audience.

Coordination and Photography: The event was seamlessly coordinated by Ms. Valeska Gracias, an Assistant Professor, who ensured its smooth execution. Ms. Shenelle Fernandes captured the essence of the celebration through her adept photography skills, preserving memorable moments for posterity.

Attendees: A total of 38 students, along with faculty members including Ms. Siana D'Mello, Dr. Sachin Moraes (Head), and Ms. Varsha, actively participated in the event, contributing to its success.



Photos



Attach copy of the Flyer event (if any)

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Anotes

Signature of the Head of the Department/ Incharge :

Chowgule Education Society's



Parvatibai Chowgule College of Arts and Science Autonomous

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REPORT ON CAMPUS ACTIVITY

(Seminar / Webinar / Expert talk / Workshop / Visit to Incubators on the themes pertaining to Innovation/Entrepreneurship/Intellectual property)

Title of the event	Experiential Learning and Community Outreach	
Date and time	29 th July 2023 from 8:30 am to 4:30pm	
Mode	Offline	
Organising Department/ School/Directorate/ Section	Department of Sociology	
Participants in house	Faculty: 01, Students: 17	
Faculty attended	01	
Students attended	17	
Total Participants	18	
The objectives and description of the activity	The Department of Sociology organized an experiential learning trip for the students of T.Y B. A on the 29 th July 2023 from 8:30 am to 4:30pm to the village of Barcem Canancona accompanied by Assistant Prof. Siana D'mello. The field trip was undertaken as a part of the course, Rural Sociology with the aim to learn about the rural social structure. The students travelled from Margao by a local bus to Canacona. They were guided by Miss Ashwini; a local resident of the village who took the students to the paddy fields where the students helped the farmers sow the crop. The students conducted field-based observation through interviews with the famers regarding the village structure, the social hierarchies present, the governing bodies, occupation etc. The students also helped the women to cook lunch for everyone. The field trip was quite successful and a fruitful experience. The students learnt a lot and gained insight about the lives of the locals.	
Benefit/Key outcome of the event in terms of learning/skills/knowledge	The field trip for the Rural Sociology course was designed to give the students an understanding of the fundamental social reality, and changes in the perspectives of rural communities- especially focusing on the second unit: Village Social Structures Photos	

Photos



Signature of the Head of the Department/ Incharge :